

Prepared By

UNOFFICIAL COPY

KATHRINA MARIE DONALDSON
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

08150993

8512/0035 04 001 Page 1 of 2
1998-12-18 09:46:44
Cook County Recorder 23.00

77-77-846 W
98134306 282
and When Recorded Mail To



SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60635

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 10, 1998**
executed by **DENNIS KAPRAL AND PAULA J. KAPRAL, HUSBAND AND WIFE**

to **SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1804 NORTH NAPER BOULEVARD, SUITE 100**
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **4041 WOODLAND AVENUE, WESTERN SPRINGS, ILLINOIS 60558** **08150992**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY
OF ST. PAUL FEDERAL BANK FOR SAVINGS

On DECEMBER 15, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. BRADLEY SPRINGER
known to me to be the **AUTHORIZED SIGNATORY**
and **KERRY PHINNEY**

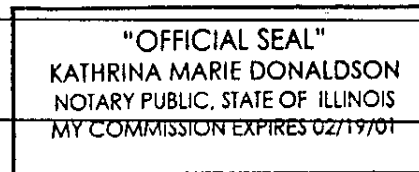
known to me to be **AUTHORIZED SIGNATORY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Kathrina Marie Donaldson
DUPAGE County,
My Commission Expires 02-19-01

By: D. BRADLEY SPRINGER
Its: AUTHORIZED SIGNATORY

By: KERRY PHINNEY
Its: AUTHORIZED SIGNATORY

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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Rev. 05/05/97 DPS 049

18-06-211-007-0000

08150993

Property of Cook County Clerk's Office

THE NORTH 75 FEET OF THE WEST 1/2 OF LOT 4 IN BLOCK 21 IN EAST
HINSDALE IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION