

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

NITIN OBEROI
INDYMAC BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009



Doc#: 0815003078 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/29/2008 12:36 PM Pg: 1 of 3

3001166143
CONNIE MORRISON
PO Date: 04/29/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100039046748389810 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CONNIE A. MORRISON, A SINGLE WOMAN
to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC dated March 30, 2005 calling for the original principal
sum of dollars (\$136,000.00), and recorded in Mortgage Record , page and/or instrument # 510121002, of the records in
the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

8554 WESTBERRY LANE TINLEY PARK, IL 60477

Tax Parcel No. 27-23-116-023-1055

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being
thereto duly authorized, this 9th day of May, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By



DARRYL K. WILLIAMS
Its VICE PRESIDENT

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MERS # 100039046748389810 MERS PHONE: 1-888-679-6377

CONNIE MORRISON

State of MICHIGAN)
County of KALAMAZOO) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of May, 2008, personally appeared DARRYL K. WILLIAMS, VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

TINA DOVE
Notary Public, Kalamazoo County, MI
My Commission Expires July 14, 2014



Notary Public
TINA DOVE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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CONNIE MORRISON

3001166143

PO Date: 04/29/2008

LEGAL DESCRIPTION

UNIT 8554 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTBERRY VILLAGE UNIT NUMBER 3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 88-148707 AS AMENDED IN THE NORTHWEST 1/4 OF SECTION 23 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office