

UNOFFICIAL COPY



Doc#: 0815004072 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/29/2008 10:04 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 6100266433

KNOW ALL BY THESE PRESENTS That HARRIS N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **ARMANDO SANCHEZ AND MARIA SANCHEZ, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**
5721 LONGVIEW DR, COUNTRYSIDE, IL 60525

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of May, 2007 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0716408049**, to the premise therein described, situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE LEGAL ATTACHED:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 18-16-108-014-0000
Witness hands and seals, April 30, 2008

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 30, 2008 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

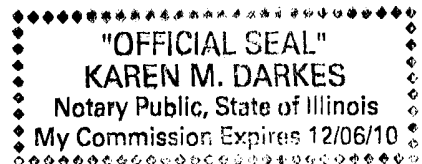
Debbie Smith, Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public

Customer Mailing Address

ARMANDO OR MARIA SANCHEZ
5721 LONGVIEW DR
COUNTRYSIDE, IL 60525



3A
SY
P-2
SY
MY
MI

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LEGAL DESCRIPTION:

LOT 19 IN BLOCK 5 IN EDGEWOOD PARK UNIT NO.2, A SUBDIVISION OF THE SOUTH 289 FEET THAT PART OF THE LOT 4, SCHOOL TRUSTEE'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE NORTH AND SOUTH LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID SECTION 16 WHICH IS 1781.3 FEET WEST OF THE NORTHEAST CORNER OF THE NORTHWEST 1/4 ALONG THE NORTH LINE EXTENDED TO THE SOUTH LINE OF LOT 4 (EXCEPT THE WEST 30 FEET) ALSO THAT PART LOT 5 IN THE NORTHWEST 1/4 LYING WEST OF A NORTH AND SOUTH LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID SECTION 16 WHICH IS 1781.5 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 MEASURED ALONG THE NORTH LINE OF SAID SECTION AND EXTENDED SOUTH TO THE SOUTH LINE OF LOT 5 (EXCEPT THE WEST 30 FEET THEREOF OF THAT PART SOUTH OF THE NORTH LINE OF 59TH STREET), IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 1768186, IN COOK COUNTY, ILLINOIS.

Official Copy of Cook County Clerk's Office