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1998-12-18 09:40:12
Cook County Recorder 25.00

INSTRUMENT PREPARED BY:
FIRST NATIONAL BANK
OF EVERGREEN PARK
BUSINESS BANKING CENTER
4900 W. 95TH ST.
OAK LAWN, IL 60453



2

EVERGREEN
BANK

RELEASE DEED

Loan No. 02101-71343

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Patrick J. Ahern

His heirs, legal representatives, successors and assigns, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed bearing date the 21st day of February 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 89095043, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

FOR LEGAL DESCRIPTION SEE ATTACHED RIDER AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

Patrick J. Ahern
15221 Long Av.
Oak Forest, IL 60451

BOX 333-CTI

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Operations Officer, this 10th day of December 1998.

FIRST NATIONAL BANK OF EVERGREEN PARK

(SEAL)

By: Mary Simon, V.P.
Title: VICE PRESIDENT

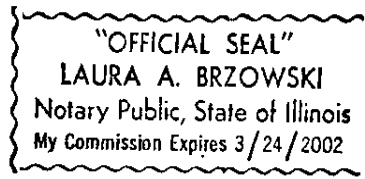
Attest: Norene A. Medows
Title: OPERATIONS OFFICER

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: Mary M. Simon, personally known to me to be the Vice President of First National Bank of Evergreen Park, and Norene A. Medows, personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Vice President and Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of December, 1998.

Laura A. Brzowski
Notary Public



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EXHIBIT A

THE WEST 260 FEET OF THE NORTH 169 FEET (EXCEPT THE NORTH 86 FEET THEREOF) OF LOT 8 IN ARTHUR T. MCINTOSH AND COMPANY'S 155TH STREET FARMS, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTH ¼ AND THE NORTH EAST ¼ OF THE SOUTH WEST ¼ OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 28-16-101-029-0000

Property Address: 15221 SOUTH LONG AVENUE, OAK FOREST, ILLINOIS 60452