UNOFFICIAL COPY

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF THE **DEEDS** OR REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0815010129 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 05/29/2008 03:04 PM Pg: 1 of 3

Loan No. 1621 7740

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHAT I'AN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CIAIM unto DARRELL D CHANEY AND MARCIA Y CHANEY, its/his/hers/their, heirs, legal representative and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain viortgage, bearing the date of January 16, 2004, and recorded on February 18, 2004, in Volume/Book Page Document 0404942072 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 32-30-106-050-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 119 ALGONQUIN ST, PARK FOREST, IL, 60466

Witness my hand and seal 03/18/08.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATT/ N. MORTGAGE

CORPORATION

AZURE DEE CARSON

Vice President

CONTROL OF SMART STATE OF SMART SMART STATE OF SMART SMAR

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/18/08.

Notary Public

Lifetime Commission

Prepared by: MARIA DANICA VEURERA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min'

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621417740

County of: COOK COUNTY

Coot County Clart's Office



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Exhibit A

LOT 10 AND THE WESTERLY 10 FEET OF LOT 11 IN BLOCK 2 IN VILLAGE OF PARK FOREST AREA 1, AGING A SUDDIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 3C, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH RIGHT OF WAY LINE OF THE ELGIN JOLIET AND EASTERN RAILROAD, ACCOUNTY TO THE PLAT THEREOF RECORDED JUNE 25, 1951 AS DOCUMENT 15107641, IN COOK COUNTY, ILLINOIS.