UNOFFICIAL COPY

NAME: ORTH, JOHN W. Loan#: 121364234

ASSIGNMENT OF BOX 178 MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warrancies and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS, INC.. (hereinafter called the Assignee), its successors and assigns, on 05/05/08, the following described mortgage:



Doc#: 0815011015 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/29/2008 09:19 AM Pg: 1 of 2

Date: November 8, 2005 Amount of Dekt' \$ 104,000.00 Mortgagor: JOHN W. ORTH; MARGARET M. ORTH;

Mortgagee: M.E.R.S., INC., AS NOMINEE FOR AMERICA'S WHOLESALE

LENDER, its successors and/or assigns

Recorded on December 9, 2005 As Document 0534335240 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT NO. 402 IN 1475 REBECCA DRIVE HOFFMAN ESTATE, MOON LAKE VILLAGE FOUR STORY CONDOMINIUMS AS DELINEATED ON A SURVEY OF: CERTAIN LOTS IN PETER ROBIN FARMS UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ⅓ OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 PER DOCUMENT NO. 21013530 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT BLOCK TO THE DECLARATION OF CONDOMINIUM RECORDED DOCUMENT NO. 24686035 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME.

Permanent Real Estate Tax Number 07-08-300-020-1155 Commonly known as: 1475 REBBECA DRIVE UNIT 402, HOFFMAN ESTATES, IL 60194

Together with all rights and interest in the same and the premises

0815011015 Page: 2 of 2

therein described and the Off Figure therein described and the Off Figure therein described and the Off Figure 1.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS!")

:/ Juni

State of Illinois)

SS.

County of Cook)

(Notary Seal)

Prepared by & RETURN TO:

"OFFICIAL SEAL"

AMBER COWAN

AMBER State of Illinois

Notary Public, Expires 01/31/12

Notary Public, Expires 01/31/12

Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicago, II 60602
PB#(8)9162
CFP

Attention: