

UNOFFICIAL COPY

PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609

WHEN RECORDED MAIL TO:

Law Office of
R.J. Pauls, P.C.
619 South Addison Road, Suite 101
Addison, IL 60101

Loan No. 115-2701-3



Doc#: 0815011226 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/29/2008 04:07 PM Pg: 1 of 1

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Gerard Builders Inc.** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12th day of May, A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 0416349043, and a certain Assignment of Rents dated the 12th day of May, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0416349044, to the premises therein described, as follows, to-wit:

LOT 41 IN E.W. ZANDER AND COMPANY'S SUBDIVISION OF SUB-LOT 1 IN THE SUPERIOR COURT DIVISION OF LOT 2 IN THAT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 14-18-121-022
Common Address: 4550 N. Claremont, Chicago, IL 60625

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President this 24th day of April, A.D. 2008.

ATTEST:

Assistant Vice President

By:
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Steve A. Stephens personally known to me to be the Vice President of Chicago Community Bank, a corporation, and Susan Ralph personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of April, A.D. 2008.



Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Rd., STE 2400
Chicago, IL 60606-4650
Attn: Search Department

080105400503