SATISFACTION OF MORTGAGE

Doc#: 0815013072 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/29/2008 01:54 PM Pg: 1 of 2

When recorded Mail to: CHASE MANHATTAN MORTGAGE CORP C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 23861081

The undersigned certifies that it is the present owner of a mortgage made by **BEATRIC**MCAFEE to MCATGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date
11/02/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK
County, in the State of Illinois in Book Page as Document Number 0634905112

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Ill nois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 9231 S BLACKSTONE AVE CFICAGO, IL 60619
PIN# 25-02-411-010-0000

dated 05/10/2008
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

TRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE, INC.

CHRIS JONES V

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/10/2008 by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE, INC. on Dehalf of said CORPORATION.

BRYAN J. BLY

Notary Public/Commission expires: 07/61/2013

Notary Public, State of Florida Commission # 20 691055 Expires July 01 2011 Bonded Through Nation at Natary Assn.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHONE 1-888-679-MERS

CHAS6 8584725 @ NONPRIME CPE1816544

@ NONPRIME CPE1816544 100122200002899513 MERS

form1/RCNIL1

0815013072 Page: 2 of 2

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Exhibit "A" LEGAL DESCRIPTION

The Vo th One Third of Lot 35 and all of Lot 36 in Block 6 in Calumet and Chicago Canal and Dock Company's Subdivision of that part of the Southeast Quarter of Section 2, Township 37 North, Range 14, East of the Third Dibdiv. rincipal N(c. ...

COMMONLY KNOWN AS: 1231 South bi...

PARCEL ID #: 25-02-411-010-0000