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SATISFACTION OF MORTGAGE

When recorded Mail to: CHASE MANHATTAN MORTGAGE CORP C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 4800534190

Doc#: 0815013075 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/29/2008 01:54 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by HERBERT M bearing the date HERNANDEZ AND MAR HERNANDEZ to THE FIRST NATIONAL BANK OF CHICAGO 04/15/1993 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 93297479 Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The records of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 2909 W GIDDINGS ST CHICAGO, IL 60625

PIN# 13-13-106-007 VOL. 334

dated 05/10/2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

By: CHRIS JONES

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/10/2008 by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) on behalf of said CORPORATION.

BRYAN J. BLY

Notary Public/Commission expires: \(\mathbb{O} 7 \)

Brysh J. Bly Notary Public, State of Florida Commission # リア 591055 Expires July (1, 2011 Bonded Through National (1, 34) Assn.

Prepared by: J. Lesinski/NTC/2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

@ PRIME CPE1816544 CHAS6 8579895

100010980000288356 MERS PHONE

1-888-679-MERS

form1/RCNIL1

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EXHIBIT A - LEGAL DESCRIPTION

LOT TWENTY FIVE (25) IN BLOCK THIRTY ONE (31) IN FIRST ADDITION TO RAVENSWOOD MANOR, A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION THIRTEEN (13), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MANOR AND FRIEFIELD AVENUE AND SANITARY DISTRICT RIGHT OF WAY EL.
SCORD. REFERENCE BEING HAD TO PLAT PECORDED JULY 17, 1909 AS DOCUMENT 4407097 IN COOK COUNTY, ILLINOIS.