

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0815013111 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/29/2008 02:09 PM Pg: 1 of 2

When recorded Mail to:  
**CHASE MANHATTAN MORTGAGE CORP**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 1978957957

The undersigned certifies that it is the present owner of a mortgage made by **EDGARDO A. ROSALES AND MARTA P. ROSALES** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION** bearing the date 03/30/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0612405110

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 4018 S. CLINTON STICKNEY, IL 60402  
PIN# 19061080260000

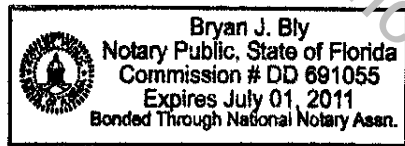
dated 05/09/2008

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION**

By: \_\_\_\_\_  
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 05/09/2008 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION on behalf of said CORPORATION.

\_\_\_\_\_  
**BRYAN J. BLY**  
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

CHAS6 8594078 5 PRIME NG1815201 100013700078350509 MERS PHONE  
form1/RCNIL1

Handwritten initials and marks on the right margin.

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## LOAN POLICY - SCHEDULE A (Continued)

### LEGAL DESCRIPTION

File Number: TM 05235

Lot 8 in Block 4 in Oak Park Avenue Subdivision, being a subdivision of the following Blocks and parts of Blocks in B. F. Shotwell's Subdivision of the East 1/2 of the Northwest 1/4 of Section 6, Township 38 North, Range 13, East of the Third Principal Meridian, to wit: Block 1, (except the Northeast 1/4), Blocks 2, 4, 5 and 6 (except the Northwest 1/4 and except the South 156 feet of the East 152 feet thereof), in Block 7 (except the North 1/2 and except the North 30 feet of that part of the South 1/2 thereof lying East of the East line of the alley, and Blocks 8 and 9 and the North 249.19 feet of the West 1/2 of Block 10 and all of Block 11 in Cook County, Illinois.

Property of Cook County Clerk's Office