

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
DEED BY A NATIONAL BANKING
ASSOCIATION
(ILLINOIS)

08150135

8493/0177 30 001 Page 1 of 4
1998-12-18 09:54:32
Cook County Recorder 27.00



08150135

7784848 2017

4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN ZUCCO AND DEBORAH ZUCCO heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of NOVEMBER, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 97956189, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:
SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 01-04-403-017-0000

Address(es) of premises:

BOX 333-CTI

UNOFFICIAL COPY

Witness our hands, this 11TH day of DECEMBER, 1998.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

By: [Signature]

Its: Commercial Lending Officer

08150135

By: [Signature]

Its: President

This instrument was prepared by:

First Midwest Bank, N.A.
P.O. Box 6480
Vernon Hills, IL 60061

STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that David W. Barr, personally known to me to be the AVP of First Midwest Bank, N.A., a national banking association, and Paul Alford, personally known to me to be the President, of said national banking association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP and President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said national banking association, as their free and voluntary act, and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11th day of Dec, 1998.

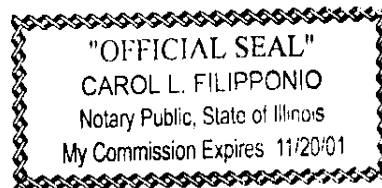
[Signature]

Notary Public

Commission Expires 11/20/01

MAIL TO:

FIRST MIDWEST BANK, N.A.
P.O. BOX 6480
VERNON HILLS, IL 60061
LN #: 50003162405
Customer's Mailing Address:



UNOFFICIAL COPY

EXHIBIT "A"

08150135

PARCEL 1:

LOT 1 IN HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1990 AS DOCUMENT 90506095, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL ONE FOR THE PURPOSES OF INGRESS AND EGRESS AS CREATED BY GRANT FROM LEONORE SMITH JERREMS TO SPENCER OTIS JR. AND OTHERS, TRUSTEES, DATED JULY 18, 1934 AS DOCUMENT 11431300 OVER A STRIP OF LAND 24 FEET IN WIDTH, THE SOUTHERLY LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS 60 FEET WEST OF THE EAST LINE AND 103.8 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; RUNNING THENCE SOUTH 48 DEGREES 11 MINUTES WEST, 155.9 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTH EAST 1/4, DISTANT 178 FEET FROM THE SOUTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4, 329.13 FEET AND FOR THE PURPOSE OF INGRESS AND EGRESS AND FOR THE INSTALLATION AND MAINTENANCE OF TELEPHONE AND ELECTRIC POLES AND LINES, CONDUITS, SEWERS GAS MAINS, WATER MAINS, AND OTHER SIMILAR FACILITIES AS CREATED BY GRANT DATED SEPTEMBER 29, 1936 AND RECORDED OCTOBER 6, 1936 AS DOCUMENT 11890373 FROM KENNETH G. SMITH TO CHARLES J. LUCIAN OVER A STRIP OF LAND 24 FEET IN WIDTH, THE NORTHERLY LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, 815.50 FEET SOUTH OF THE NORTHEAST CORNER OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 RUNNING THENCE SOUTH 84 DEGREES 56 MINUTES WEST, 479.82 FEET; THENCE NORTH 74 DEGREES 48 MINUTES WEST, 335.33 FEET TO A TERMINAL POINT "A" REFERRED TO IN SAID DOCUMENT NUMBER 11890373 INTENDING SAID 24 FOOT STRIP TO RUN WESTERLY TO A LINE DRAWN SOUTH 2 DEGREES 32 MINUTES 30 SECTIONS EAST FROM SAID TERMINAL POINT "A" OVER A STRIP OF LAND 24 FEET WIDE BEING 14 FEET ON THE NORTHERLY SIDE AND 10 FEET ON THE SOUTHERLY SIDE OF THE FOLLOWING DESCRIBED LINE: BEGINNING SOUTH 2 DEGREES 32 MINUTES 30 SECTIONS EAST, 14 FEET FROM THE SAID TERMINAL POINT "A"; THENCE NORTH 72 DEGREES 19 MINUTES WEST, 130.8 FEET; THENCE SOUTH 58 DEGREES 41 MINUTES WEST, 293.0 FEET; THENCE SOUTH 33 DEGREES 33 MINUTES WEST, 133.35 FEET; THENCE SOUTH 39 DEGREES 11 MINUTES WEST, 168.50 FEET TO TERMINAL POINT "B" REFERRED TO IN SAID DOCUMENT NUMBER 11890373 INTENDING THE EASTERLY LINE OF SAID SECOND DESCRIBED 24 FOOT STRIP TO BE A LINE DRAWN SOUTH 2 DEGREES 32 MINUTES 30 SECTIONS EAST FROM SAID TERMINAL POINT "A" AND THE WESTERLY LINE TO BE A LINE DRAWN NORTH 1 DEGREE WEST, AND SOUTH 1 DEGREE EAST FROM SAID TERMINAL POINT "B", IN COOK COUNTY, ILLINOIS

PARCEL 3:

A 20 FOOT EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY DOCUMENTS 88269046 AND 88269047 RECORDED JUNE 20, 1988 FOR THE PURPOSE OF INGRESS AND EGRESS AND FOR PUBLIC UTILITIES THE CENTER LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP

42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT IS 807.13 FEET WEST OF THE NORTHEAST CORNER THEREOF (AS MEASURED ALONG SAID NORTH LINE); THENCE NORTH 10 DEGREES 34 MINUTES WEST 10.17 FEET FOR THE POINT OF BEGINNING; THENCE SOUTH 75 DEGREES 53 MINUTES 02 SECONDS WEST 219.07 FEET; THENCE SOUTH 51 DEGREES 09 MINUTES 50 SECONDS WEST 201.53 FEET; THENCE NORTH 86 DEGREES 46 MINUTES 50 SECONDS WEST 79.40 FEET; THENCE NORTH 60 DEGREES 56 MINUTES 55 SECONDS WEST, 54.04 FEET; THENCE NORTH 46 DEGREES 46 MINUTES 05 SECONDS WEST 101.16 FEET; THENCE NORTH 34 DEGREES 28 MINUTES 22 SECONDS WEST 54.33 FEET; THENCE NORTH 11 DEGREES 08 MINUTES 11 SECONDS WEST 26.38 FEET TO A POINT ON THE NORTH LINE OF SAID SEC 4 OF THE SOUTHEAST 1/4 FOR THE POINT OF TERMINATION OF SAID LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office