



Document Prepared by: ILMRSD-6 03/01/07

Loren Adkins  
Address: 4801 FEDERICA STREET,  
OWENSBORO, KY 42301  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 4800188761  
MIN #: 100021248001887619  
PRU Tel.#: 888.679.MERS

Doc#: 0815015014 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/29/2008 08:48 AM Pg: 1 of 1



Investor Loan #: 1689779531  
PIN/Tax ID #: 19333110190000  
Property Address:  
8620 LATROBE  
BURBANK, IL 60459-2926

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is **4801 FEDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JAIME RODRIGUEZ AND ALMA R LEDESMA, HUSBAND AND WIFE**

Original Mortgagee: **TCF MORTGAGE CORPORATION**

Loan Amount: **\$193,000.00** Date of Mortgage: **07/08/2003**

Date Recorded: **07/10/2003** Document #: **0319147242**

Legal Description: **LOT 1 IN MARGARITA'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 9 IN F.H. BARTLETT'S 87TH STREET ORCHARD FARMS A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/8/2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

\_\_\_\_\_  
**Michelle Clark**  
Assistant Secretary

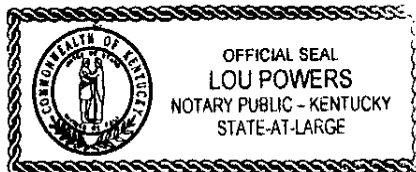
\_\_\_\_\_  
**Jamie Hill**  
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **5/8/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jamie Hill** and **Michelle Clark**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public: **Lou Powers**  
My Commission Expires: **11/13/2010**



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