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Document Prepared by: ILMRSD-6 03/01/07

Loren Adkins
Address: 1000 TECHNOLOGY DRIVE,
O'FALLON, MO 63368
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 6830008605
MIN #: 100021268300086051
VRU Tel. #: 888.679.MERS

Doc#: 0815015025 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/29/2008 08:54 AM Pg: 1 of 2

Investor Loan #: 483343285
PIN/Tax ID #: 07-33-104-004-0000
Property Address:
1676 BUCKINGHAM DRIVE
DES PLAINES, IL 60018

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEM, AS NOMINEE FOR CITIMORTGAGE, INC**, whose address is 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **GALINA YUKHVID AND RYA YUKHVID, HUSBAND AND WIFE, AS TENANTS IN ENTIRETY**

Original Mortgagee: **MERS AS NOMINEE FOR CITIMORTGAGE, INC**

Loan Amount: **\$296,000.00** Date of Mortgage: **03/28/2008**

Date Recorded: **04/03/2008** Document #: **0809441148**

Legal Description: **THE EAST 24.00 FEET OF THE WEST 51.75 FEET OF BLOCK 2 (BOTH AS MEASURED PERPENDICULAR TO THE WEST LINE THEREOF), IN BUCKINGHAM POINTE A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF THE WEST 1/2 OF LOT 6, AND ALL OF LOT 7 THROUGH 18, IN CLUSIVE, IN BLOCK 1 OF OLIVER SALINGER AND COMPANY'S GLEN ACRES, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID BUCKINGHAM POINTE RECORDED JANUARY 13, 2000 AS DOCUMENT NUMBER 0601345102, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **4/30/2008**.

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEM, AS NOMINEE FOR CITIMORTGAGE, INC

Michelle Clark
Assistant Secretary

Jamie Hill
Assistant Secretary

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State of KY County of DAVIESS

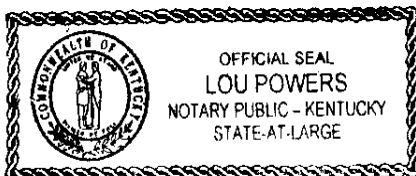
On this date of 4/30/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jamie Hill** and **Michelle Clark**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEM, AS NOMINEE FOR CITIMORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Lou Powers

Notary Public: Lou Powers

My Commission Expires: 11/13/2010



Property of Cook County Clerk's Office