

UNOFFICIAL COPY



Doc#: 0815022031 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/29/2008 11:02 AM Pg: 1 of 2

RECORD & RETURN TO:
DOCX
1111 ALDERMAN DR.
Suite 350
Alpharetta, GA 30005
Loan #:0019827856



AFFIDAVIT OF MISSING ASSIGNMENT

The undersigned being first duly sworn alleges or deposes as follows:

1. That he/she is employed by the undersigned and is authorized by the note holder to make this affidavit.
2. That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the current holder and/or custodian of the note secured by the Mortgage/Deed of Trust dated 11/04/2005, recorded in Book N/A, Page N/A, Instr.# 0531856021, on 11/14/2005, wherein EDGAR TORRES AND LISANDRO TORRES, JOSE E. TORRES, MARRIED TO GLORIA E. TORRES, AS TENANTS IN COMMON is/are the original Mortgage(s)/Trustor(s), TWA CORPORATION, AN ILLINOIS CORPORATION is the original Mortgagee/Beneficiary, concerning real property located in COOK County, ILLINOIS.
3. That the undersigned, having received final payment for the sum secured by the above mentioned Mortgage/Deed of Trust, is recording this document solely for the purpose of effecting a Discharge/Satisfaction/Reconveyance/Release of the Mortgage/Deed of Trust as this loan has been satisfied, and the undersigned indemnifies against any loss which may occur in regards to the releasing/discharging and/or reconveying of this Mortgage/Deed of Trust.

*****Missing Assignment to OPTION ONE MORTGAGE CORPORATION, 3 Ada, Irvine, CA 92618 from TWA CORPORATION, AN ILLINOIS CORPORATION 5043 WARREN, SKOKIE, IL 60077*****

Legal Description: LOT 15, BLOCK 4, J.E. WHITE'S KELLOG PARK SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS RECORDS.

PIN Tax ID: 13-29-318-015-0000

Property Address: 2517 NORTH MCVICKER AVENUE, CHICAGO, IL 60639

I declare under the penalty of perjury that the foregoing information is true and correct to the best of my knowledge. Dated this 15TH DAY OF FEBRUARY, 2008.

spa
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Option One Mortgage Corp.

Linda Green
Linda Green
Vice President

STATE OF GEORGIA
COUNTY OF FULTON

BAILEY KIRCHNER

On this, 15th April, 2008, before me, _____, a Notary Public in the state of Georgia, personally appeared **Linda Green**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his or her capacity, and that by his or her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Witness my hand and official seal on the date hereinabove set forth.



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Bailey Kirchner
Notary Public
My Commission Expires: