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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Option One Mortgage Corporation, Inc.
When Recorded Return To:
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Doc#: **0815022032** Fee: **\$38.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **05/29/2008 11:02 AM** Pg: 1 of 2

1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

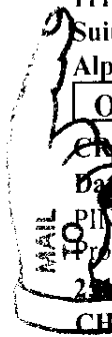
OPTIO	647	0019827856
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ChRef#: **02/21/2008-PRef#:R062-POF**
Date: **01/22/2008-Print Batch ID:44,877.00**

Pin/Tax ID #: **13-29-318-015-0000**

Property Address:
2317 NORTH MCVICKER AVENUE
CHICAGO, IL 60632

ILmrsd-eR2.0 06/07/2007 2006 ©, by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **EDGAR TORRES AND LISANDRO TORRES, JOSE R. TORRES, MARRIED TO GLORIA E. TORRES, AS TENANTS IN COMMON**

Original Mortgagee: **TWA CORPORATION, AN ILLINOIS CORPORATION**

Date of Mortgage: **11/04/2005** Loan Amount: **\$289,000.00**

Recording Date: **11/14/2005** Document #: **0531856021**

Legal Description: **LOT 15, BLOCK 4, J.E. WHITE'S KELLOG PARK SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS RECORDS.**

Comments: **RECORDING AFFIDAVIT CONCURRENT WITH RELEASE.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/19/2008**.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Rita Knowles
Vice President

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State of GA

County of **Fulton**

On this date of **02/19/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Rita Knowles**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office