

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT PHILIP M. LANG

residing in city of Chicago

County of Cook State of Illinois, for and in

consideration of the sum of One Hundred Twenty Thousand

Dollars (\$120,000.00)* in lawful money of the United States of America paid to

Philip M. Lang by Stefan Iuga, Maria Gligor and Carmen Hedeau

at the date hereof, receipt of which is hereby acknowledged, and such other good and valuable considerations, including*



Doc#: **0815026046** Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/29/2008 10:42 AM Pg: 1 of 2

_____ has remised, released and forever discharged and, by these Presents, does _____, for himself, his

heirs, executors and administrators, remise, release and forever discharge the said

Stefan Iuga, Maria Gligor and Carmen Hedeau

_____, their

heirs, executors and administrators, of and from all manner of actions, cause, and causes of action, suits, debts, sums of money, accounts, reckonings, bonds, bills, specialties, covenants, controversies, agreements, promises, variances, trespasses, damages, judgments, executions, claims and demands, whatsoever, in law or in equity, and particularly, without limiting the generality of the foregoing,

the trust deed dated February 27, 2006

which he now has against them or ever had, or which his heirs, executors or administrators, hereafter can, shall or may have, for, upon, or by reason of any matter, cause, or thing, whatsoever, on or at any time prior to the date of these Presents.

Philip M. Lang further state that I have read and understand that this is a General Release and that I intend _____ to be legally bound by the same.

WITNESS my signature(s) and seal(s) this 17th day of April, 2008

WITNESSES:

Signed before me on April 17, 2008

Paul Sliwa
Notary Public



Philip M. Lang (SEAL)

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

*State the amount of consideration or describe any other legally sufficient consideration on which the release is based.

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Exhibit A

H67168

THE SOUTH 36 FEET OF THE NORTH 216 FEET OF THE EAST 152.37 FEET OF BLOCK 2 IN J.J. SMITH'S ADDITION TO EVANSTON, A SUBDIVISION OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-11-418-020-0000

C/K/A 2116 FORESTVIEW ROAD, EVANSTON, ILLINOIS 60201-2008

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