

Doc#: 0815031056 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/29/2008 11:36 AM Pg: 1 of 2

RELEASE Part of Mortgaged Premises, By Corporation

This Indenture, Made this 21st day of MAY in the year 2008 between FIFTH THIRD BANK a corporation organized and existing under the laws of the state of MICHIGAN and having its principal office in the CITY of GRAND RAPIDS, county of KENT and State of MICHIGAN, party of the first part, and JUDITH DAVIS of the City of ChiCAGO, County of COOK and State of Illinois, party of the second part;

WHEREAS, said JUDITH DAVIS party of the second party by Indenture of Mor gas bearing date the 7th day of SEPTEMBER of the year 2005 for the consideration therein mentioned, and to secure the payment of the money therein specified, did convey certain lands and tenements, of which the lands hereinafter described are part, unto FIFTH THIRD BANK, which said Mortgage was recorded in the Register's office for the County of COOK and State of Illinois, in Document# 0529735341 of Mortgages,

AND WHUKEAS, the said party of the first part, and the request of the said party of the second part na. agreed to give up and surrender the lands hereinafter described unto the said part of the second part, and to hold and retain the residue of the mortgaged lands as security for an money remaining due on said mortgage.

NOW THIS INDEN URE WITNESSETH, that the said party of the first part, in pursuance of the said agreemen, and in consideration of \$1.00 dollars, to it duly paid at the time of unsealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, released, out claimed, and set over, and by these presents does grant, release, quit-claim and set over unto the said party of the second part, all that part of said mortgaged lands situated and being in City of CHICAGO County of COOK and State of Illinois, known and described as follows: SEE ATTACHED

Together with the hereditaments and ar our tenances thereunto belonging, and all the right, title and interest of the said party of the first part, of, in and to the same, to the intent that the lands hereby conveyed may be discharge a from the said mortgage, and that the rest of the lands in the said mortgage specified may remain to the said party of the first part.

TO HAVE AND TO HOLD the lands and premises here's released and conveyed, to the said party of the second part, her heirs and assigns, to her only proper use, benefit and behoove, forever, free, clear and discharged of and f om all lien and claim, under and by virtue of Indenture of Mortgage aforesaid.

IN WITNESS WHEREOF, a duly authorized officer of FIFTH THIRD 3 executed this Partial Release as of the 21st Day of MAY, 2008.

FIFTH THIRD BANK

(Bank Name)

THOMAS E CARLSON, AVP

AUTHORIZED REPRESENTATI

CORPORATE **SEAL** STATE OF MICHIGAN. County of KENT

SS.

On this 21st Day of MAY 2008, before me, a Notary Public, in and for said County, personally appeared THOMAS E CARLSON shown to be the AUTHORIZED REPRESENTATIVE of FIFTH THIRD BANK, a MICHIGAN CORPORATION, and acknowledged that they executed the foregoing instrument on behalf of said corporation as its free act and deed.

PREPARED BY Catherine McDaniels 925 FREEMAN #D09013 CINCINNATI, OH 45203

CATHY BILLS
Notary Public, MENT County, Michigan

Acting in KENT County, Michigan

My commission expires **NOVEMBER 2, 2012**

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UNOFFICIAL COPY

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS TO-WIT:

UNIT P-35 IN THE ARTESIAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHWESTERN ELEVATED RAILROAD RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09062835, AND ANY AMENDMENTS THERETO, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

PIN: 13-13-207-042-1074

JUNIT STORY COUNTY CLARKS OFFICE ADDRESS: PARKING UNIT 35 AT 4751 N. ARTESIAN AVE., CHICAGO, IL 60625