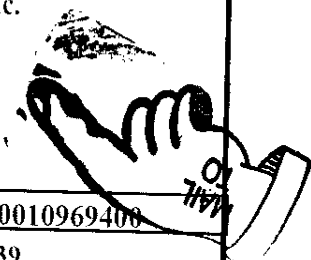


# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
 Recording Requested By:  
**Select Portfolio Services, Inc.**  
 When Recorded Return To:  
**DOCX LLC**  
**1111 Alderman Drive**  
**Ste #350**  
**Alpharetta, GA 30005**



**Doc#: 0815031106 Fee: \$38.50**  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 05/29/2008 03:31 PM Pg: 1 of 2



SPS	277	0010969400
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MIN #: 100254900070614039  
 MERS Telephone #: 888/679-6377  
 CRef#:04/02/2008-PPref#:R102-POF  
 Date:03/03/2008-P.in Batch ID:51,295.00  
 PIN/Tax ID #: 18-13-220-007-0000  
 Property Address:  
**7431-W-57TH PLACE**  
**SUMMIT, IL 60501**  
 ILmrsd-eR2.0 06.07.2007 2006(e) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **VEDAT DARDOVSKI**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC AS NOMINEE FOR HOME MORTGAGE INC.**

Date of Mortgage: **06/22/2007**

Loan Amount: **\$120,000.00**

Recording Date: **07/05/2007** Document #: **0718605150**

Legal Description: **LOT 14 IN BLOCK 4 IN FISHER AND MILLER'S ARGO SUBDIVISION OF SUMMIT, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING SOUTHEAST OF THE CENTER OF ARCHER ROAD, IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/13/2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Brent Bagley  
 Vice President

SY  
 P2  
 S-1  
 M-4  
 CE

# UNOFFICIAL COPY

State of GA  
County of Fulton

On this date of 05/13/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Brent Bagley**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Patricia Kingston  
Notary Public:



PATRICIA KINGSTON  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Nov. 13, 2010

Property of Cook County Clerk's Office