### **UNOFFICIAL COPY**

**QUIT CLAIM DEED** 

Statutory (ILLINOIS) (Tenants in Common)

Mail to:

JAMES J. MORRONE 12820 S. Ridgeland Ave., Unit C Palos Heights, IL 60463

Name & Address of Taxpayer:

ISSAM YOUNIS EDWARD CURRIE

53 sheffield La

Doc#: 0815034024 Fee: \$42.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 05/29/2008 08:48 AM Pg: 1 of 4

THE GRANTOR, **TEAM DIVELOPERS, INC.**, an Illinois corporation created and existing under and by virtue of the laws of the State of Illinois, and duly authorized to transact business in the State of Illinois, for the consideration of Ten Dollars and NO/100 (\$10.00) and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and QUIT CLAIMS as follows:

An undivided fifty percent (50%) interest as tenant in common to ISSAM YOUNIS, of 7206 W. 90th Place, Bridgeview, Illinois

An undivided fifty percent (50%) interest as tenant in common to EDWARD CURRIE, of 53 Sheffic 12 Ln OAK STOOK IL 60523

all interest in the following described Real Estate situated in the County of COCK, in the State of ILLINOIS, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

Subject to covenants, conditions and restrictions of record and real estate taxes for the year 2007 and subsequent years.

**Permanent Index Nos.:** 

28-10-207-031-0000

28-10-207-032-0000

28-10-207-033-0000

Address of Real Estate:

14344-14350 Crawford (Pulaski), Midlothian, IL 60445

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed

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and has caused its name to be signed to these presents by its Authorized Agent this Authorized Agent Agent Agent Agent Agent Agent Agent Agent Agent Agent

TEAM DEVELOPERS, INC.

By: Y Issam Younis, President

STATE OF ILLINOIS

) SS:

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTEY that ISSAM YOUNIS, President of TEAM DEVELOPERS, INC., is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this \_\_\_\_\_

\_ day of

May , 2008

Commission expires

Notary Public

OFFICIAL SEA

**IMPRESS SEAL HERE** 

Cook County Illinois Transfer Stamps Exempt Under Provisions of Paragraph e, Section 4, Real Estate Transfer Act

Representative

THIS DOCUMENT PREPARED BY:

James J. Morrone, Attorney at Law 12820 S. Ridgeland Ave., Unit C Palos Heights, IL 60463

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#### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the deed or assignment of beneficial interest in a trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated:	Signature:	
000	Grantor or Agent Signature: Grantor or Agent	
SUBSCRIBED AND SWORN TO before me this 21 day of AB	OFFICIAL SEAL JAMES J MORRONE JAMES J MORRONE NOTARY PUBLIC - STATE OF ILLINOIS	

The Grantee or his agent affirms that, to the best of his knowledge, the name of the Grantor shown on the deed or assignment of beneficiel interest in a trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 5-2/43 , 2008

Signature: Grantee or Agent

Grantee or Agent

SUBSCRIBED AND SWORN TO before me this 21 day of NOTARY PUBLIC

OFFICIAL SEAL
JAMES J MORRONE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/03/11

# O815034024 Page: 4 of 4/ CHICAGO TITLE INSURANCE CONT AND A CHICAGO TITLE INSURANCE CONT AND A WNERCPORTON (1992) PY SCHEDULE A (CONTINUED)

POLICY NO.: 1410 SA2210073 OF

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 20 (EXCEPT THE EAST 17 FEET OF SAID LOT TAKEN AND USED FOR CRAWFORD AVENUE) IN BLOCK 1 IN MANUS MIDLOTHIAN PARK SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2.

LOT 21 (EX E)T THE EAST 17 FEET OF SAID LOT TAKEN AND USED FOR CRAWFORD AVENUE) IN BLOCK 1 J. ( ) ANUS MIDLOTHIAN PARK SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 22 (EXCEPT THE EAST 17 FFET THEREOF USED FOR CRAWFORD AVENUE) IN BLOCK 1 IN MANUS MIDLOTHIAN PARK SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. County Clark's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

Exhibit A

03/02/06

10:13:45