

UNOFFICIAL COPY



Doc#: 0815140090 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/30/2008 03:11 PM Pg: 1 of 3

Drafted By/Return To:
Flagstar Bank, FSB
5151 Corporate Drive
Troy, MI 48098
Attn: Kelly Isenberg W-835-2

ASSIGNMENT OF MORTGAGE

FSB# 501644780

MIN#100052550164478066

KNOWN ALL MEN BY THESE PRESENT, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, 1595 Springhill Road, Suite 310, Vienna, VA 22182, as nominee for **WORLDWIDE MORTGAGE & FINANCE**, 9730 S Western, Suite 720, Evergreen Park, IL 60305, first party for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it paid by:

**FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MI 48098**

second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated the 31st day of **August, 2007**, made by:

LOUIS BURKS, AN UNMARRIED MAN

and recorded in the office of the Register of Deeds for the County of **COOK** State of **ILLINOIS** in **Document No: 0726455052** on **09/21/2007**.

WITNESS HEREOF, said party has caused these presents to be signed by its duly authorized officers and its corporate seal to be hereunto affixed, the 27th day of **February, 2008**.

IN THE PRESENCE OF:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for WORLDWIDE MORTGAGE & FINANCE

Lynn Henderson

By:
RENDELL M. AGNEW
Its: Vice President

Jennifer Cochrane

BOX 70

REC'D DOC CONTROL
ASSIGNMENTS

Codillis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527

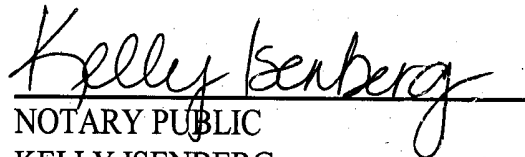
08-01799

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STATE OF MICHIGAN
COUNTY OF OAKLAND

On this 27th day of February, 2008, before me, Kelly Isenberg, Notary Public acting in said County appeared: **KENDELL M. AGNEW** to me personally known, who, being by me duly sworn, did say that she is respectively the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for **WORLDWIDE MORTGAGE & FINANCE**, the **MORTGAGE** Corporation named in and which executed the within instrument, and that said instrument was signed on behalf of said Corporation by authority of its Board of Directors, and each of said officers did acknowledge said instrument to the free act of said Corporation.



NOTARY PUBLIC

KELLY ISENBERG

My Commission Expires 04/20/13

LEGAL: SEE ATTACHED

Oakland

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION ATTACHMENT

THE NORTH 99 FEET OF THE WEST 181 FEET OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF SAID NORTHEAST QUARTER, 1183 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF SAID NORTHEAST QUARTER, 165 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST QUARTER, 825 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID NORTHEAST QUARTER, 165 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE, 825 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

Property Identification Number: 29-22-200-131-0000

Address of Property (for identification purposes only):

Street: 16345 SOUTH PARK AVENUE
City, State: SOUTH HOLLAND, Illinois
Unit/Lot:
Condo/Subdiv: