

# UNOFFICIAL COPY



0815140094

DOCUMENT PREPARED BY:

Kim Stonecipher

OLD SECOND NATIONAL BANK

Loan Servicing

37 S River Street

Aurora, IL 60506

Doc#: 0815140094 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 05/30/2008 03:54 PM Pg: 1 of 2

Return To:

Thomas J. Roe, Jr.

Bonnie Roe

2627 122<sup>nd</sup> Place

Blue Island, IL 60406

# P.N.T.N.

## RELEASE OF MORTGAGE

**Know all Men by These Presents**, That Heritage Bank n/k/a Old Second National Bank, a banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto **THOMAS J. ROE, JR. AND BONNIE ROE**, the County of COOK, State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage, bearing date the 23RD day of AUGUST, 2007, and recorded in the Recorder's office of COOK County and State of Illinois in book \_\_\_ of \_\_\_ on page \_\_\_ as document No. 0725046051, to the premises therein described and which said mortgage was made to secure a certain principal promissory note described in said mortgage and bearing even date with said mortgage, for the principal sum of TWO HUNDRED THOUSAND and 00/100 dollars, said note having been fully paid and canceled.

**In Witness Whereof**, the said Old Second National Bank has caused these presents to be executed by its duly authorized officers, this 16TH day of MAY A.D. 2008.

OLD SECOND NATIONAL BANK

By: Thomas R. Burton, V.P.  
THOMAS R. BURTON, VICE PRESIDENT

Attest:

By: Patrick McShane  
PATRICK MCSHANE, SENIOR VICE PRESIDENT

Loan # 930972281

**Legal Description:** THE WEST ½ OF LOT 14 AND ALL OF LOTS 15 AND 16 IN BLOCK 8 IN HANSON PARK, A SUBDIVISION IN THE SOUTH WEST ¼ OF THE NORTH EAST ¼ OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Property Address:** 2627 122<sup>ND</sup> PLACE  
BLUE ISLAND, IL 60406

**Pin:** 24-25-221-011-0000

2K9

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STATE OF ILLINOIS  
County of KANE

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid do hereby certify that THOMAS R. BURTON of Old Second National Bank, and PATRICK MCSHANE respectively, and personally known to me to be such VICE PRESIDENT and SENIOR VICE PRESIDENT, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such VICE PRESIDENT and SENIOR VICE PRESIDENT, respectively, as aforesaid, and as the free and voluntary act of the said Old Second Bank National Bank, for the uses and purposes therein set forth.

Given Under My Hand and Notarial Seal this 16TH day of MAY A.D. 2008.



*Leslie A. Graves*  
\_\_\_\_\_  
Notary Public

Property of Cook County Clerk's Office