

Prepared By:

UNOFFICIAL COPY

2021 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60614

08151413

8509/0057 02 001 Page 1 of 3  
1998-12-18 13:25:49  
Cook County Recorder 25.50



08151413

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO  
2021 NORTH CLARK STREET  
CHICAGO  
ILLINOIS 60614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8080006233

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**CITICORP MORTGAGE, INC**  
12855 N. OUTER FORTY DRIVE  
ST. LOUIS, MISSOURI 63141

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 11, 1998**  
executed by **PASQUALE MONTANA AND THERESA MONTANA, HUSBAND AND WIFE**

to **MID TOWN BANK AND TRUST COMPANY OF CHICAGO**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **2021 NORTH CLARK STREET**  
**CHICAGO, ILLINOIS 60614**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1507 NORTH MOHAWK, CHICAGO, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** MID TOWN BANK AND TRUST  
COUNTY OF \_\_\_\_\_ COMPANY OF CHICAGO

On DECEMBER 11, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**DIANE N. PYSHOS**  
known to me to be the **PRESIDENT, MORTGAGE BANKING**  
and **BARBARA ZALUSKA**

known to me to be **ASSISTANT SECRETARY**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

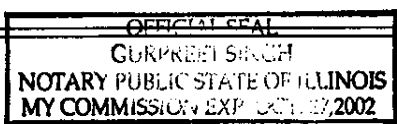
Notary Public \_\_\_\_\_  
County,

My Commission Expires \_\_\_\_\_

By: [Signature]  
Its: **DIANE N. PYSHOS**  
**PRESIDENT, MORTGAGE BANKING**

By: [Signature]  
Its: **BARBARA ZALUSKA**  
**ASSISTANT SECRETARY**

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98120127  
7-100-8186

**RIDER - LEGAL DESCRIPTION**

LOTS 47 IN BLOCK 3 MARK SKINNER'S SUBDIVISION OF BLOCKS 2 AND 3 AND THE WEST 33 FEET OF BLOCK 1 OF STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

17-04-109-021-0000

UNOFFICIAL COPY

08151413 Page 3 of 3

**RIDER - LEGAL DESCRIPTION**

LOTS 47 IN BLOCK 3 MARK SKINNER'S SUBDIVISION OF BLOCKS 2 AND 3 AND THE WEST 33 FEET OF BLOCK 1 OF STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

17-04-109-021-0000