

UNOFFICIAL COPY



Warranty Deed  
TENANTS IN COMMON  
Illinois Statutory

Doc#: 0815142105 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/30/2008 11:07 AM Pg: 1 of 3

10 of 1

Ass

No

THE GRANTOR(S) 3252 WILTON, LLC of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to:

ZACHARY KEISEY, <sup>an unmarried man</sup> as to an undivided 60% interest AND BRADLEY J. PARKER <sup>an unmarried man</sup> as to an undivided 40% interest

SLP

(GRANTEE'S ADDRESS) 3252 N. Wilton, Unit 3C and Unit P-5, Chicago, IL 60657 of the County of Cook, as tenants in common, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

(SEE ATTACHED)

PROPERTY INDEX NUMBER: 14-20-425-030-0000/ 14-20-425-031-0000 / 14-20-425-014-0000.  
COMMON ADDRESS: 3252 N. WILTON, UNIT 3C, CHICAGO, IL 60657

DB

THIS IS NOT HOMESTEAD PROPERTY.

<sup>whol</sup> Unit P-5

SUBJECT TO:

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Law of the State of Illinois. TO HAVE AND TO HOLD said premises as tenants in common forever.

SUBJECT TO: covenants, easements and restrictions of record, if any, and taxes for 2004 and subsequent years.

#8438583

Dated this 28 Day of MAY 2008.

By: [Signature]  
3252 WILTON, LLC

BOX 334 CTI

3K9

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STATE OF ILLINOIS )  
                                  )  
                                  )§  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

**MATT WILBUR, member of 3252 WILTON, LLC**

personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 27 day of MAY 2008.

NOTARY PUBLIC

OFFICIAL SEAL  
KEVIN P. BURKE  
Notary Public - State of Illinois  
My Commission Expires Nov 06, 2011

CITY OF CHICAGO



MAY.29.08

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000001257

REAL ESTATE  
TRANSFER TAX

03780.00

FP 103033

Prepared By: **Kevin P. Burke**  
SMITH, HEMMESCH, BURKE, BRANNIGAN & GUERIN  
10 S. LaSalle, Suite 2660  
Chicago, Illinois 60603-6304

Mail To: **ZACHARY KELSEY**  
**3252 N. WILTON # 3C**  
**CHICAGO, IL 60657**

STATE OF ILLINOIS



MAY.29.08

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

STATE TAX

# 0000049266

REAL ESTATE  
TRANSFER TAX

00360.00

FP 103032

Name & Address of Taxpayer:

**Zachary Kelsey and Bradley Parker**  
3252 N. Wilton  
Unit 3C  
Chicago, Illinois, 60657

COOK COUNTY  
REAL ESTATE TRANSACTION TAX



MAY.29.08

REVENUE STAMP

COUNTY TAX

# 0000049364

REAL ESTATE  
TRANSFER TAX

00180.00

FP 103034

STREET ADDRESS: 3252 NORTH WILTON AVENUE UNIT 3C & UNIT P-5  
 CITY: CHICAGO COUNTY: COOK  
 TAX NUMBER: 14-20-425-030-0000 , 14-20-425-031-0000 , 14-20-425-014-0000

**LEGAL DESCRIPTION:**

UNIT NUMBER 3C AND UNIT P-5 IN THE 3252 NORTH WILTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 50, 51, 52, AND 53 (EXCEPT THEREFROM THE FOLLOWING PORTIONS OF SAID LOTS 50 AND 51 DESCRIBED AS, BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 50, SEVENTY AND FIVE TENTHS FEET WEST OF THE WEST LINE OF OAK PLACE; THENCE WEST FIFTY FOUR AND TWO TENTHS FEET; THENCE NORTH ALONG THE EAST LINE OF ALLEY FORTY NINE AND NINETY EIGHTY ONE HUNDREDTHS FEET TO THE SOUTH LINE OF LOT 52 IN SAID RESUBDIVISION; THENCE EAST FIFTY FOUR AND SIXTY TWO ONE HUNDREDTHS FEET THENCE SOUTHWESTERLY 50 FEET TO POINT OF BEGINNING AND EXCEPT THAT PART OF SAID LOTS 52 AND 53 TAKEN FOR RAILROAD PURPOSES BY PROCEEDINGS HAD IN CASE 137366 IN COOK COUNTY, ILLINOIS) IN RESUBDIVISION OF BLOCK 2 IN HAMBLETON, WESTON AND DAVIS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0720415069 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS