

Recording Requested By:
AMERICA'S SERVICING COMPANY

UNOFFICIAL COPY

When Recorded Return To:



0815145091

AMERICA'S SERVICING COMPANY
1003 E BRIER DR
MAC X0501-022
SAN BERNARDINO, CA 92408

Doc#: 0815145091 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/30/2008 09:27 AM Pg: 1 of 3



SATISFACTION

America's Servicing Company #: 1100125628 "ENWIYA" Lender ID: 706001/0116661638 Cook, Illinois
MERS #: 100122200001743001 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by ASHOUR ENWIYA AND LINDA ENWIYA., IN JOINT TENANCY HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/03/2005 Recorded: 06/21/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0517205098, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Make A Part Hereof

Assessor's/Tax ID No. 09-14-206-070

Property Address: 8018 W LYONS ST, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION
On May 2nd, 2008

By: K Randolph
KIZZY RANDOLPH, Assistant Secretary

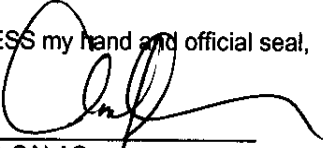
SY
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STATE OF California
COUNTY OF San Bernardino

On May 2nd, 2008 before me, CLARA SALAS, Notary Public, personally appeared KIZZY RANDOLPH, Assistant Secretary, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CLARA SALAS
Notary Expires: 06/08/2010 #1673374



(This area for notarial seal)

Prepared By: Angelina Serrano (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408
866-430-0675

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LEGAL DESCRIPTION

EXHIBIT "A"

File No.: 434066

The east 26 feet (as measured at right angles to the east line of lot 4 of that part of lot 4 lying south of a straight line drawn from a point on the east line of said lot 4, which point is 69 feet north of the southeast corner of said lot 4 to a point in the west line of lot 4, which is 72.65 feet north of the southwest corner of said lot 4, the north 20 feet of lot 4 as measured along then east line of lot 4 (except the east 36 feet thereof as measured along the north line of lot 4) the east line of said tract drawn parallel with the east line of lot 4 and the south line of said tract being a curved line drawn parallel with north line of lot 4 all in Golf Mill subdivision being a subdivision of part of the east ½ of section 14, township 41 north, range 12, east of the third principal meridian, according to the plat thereof registered in the office of the registrar of titles of Cook County, Illinois on August 4, 1960 as document number 1935472 in Cook County, Illinois.

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