

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

**UNOFFICIAL COPY**

When Recorded Return To:  
JAMES GREEN  
1528 S WABASH AVE APT 602  
CHICAGO, IL 60605-3009



Doc#: 0815145026 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/30/2008 08:26 AM Pg: 1 of 2



**SATISFACTION**

WASHINGTON MUTUAL - CLIENT 123 #:0677039489 "GREEN" Cook, Illinois PIF: 04/17/2008

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JAMES GREEN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 07/14/2004 Recorded: 07/27/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0420906085, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-22-106-090-1034; 17-22-106-090 1097

Property Address: 1528 S WABASH AVE APT 602, CHICAGO IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On May 7th, 2008

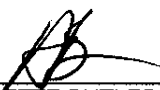
By:   
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 7th day of May, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Personally Known  Or Produced Identification \_\_\_\_\_ Type of Identification Produced.

WITNESS my hand and official seal,

  
ANNETTE BUTLER  
Notary Expires: 03/23/2009 #DD410430



ANNETTE BUTLER  
Notary Public - State of Florida  
My Comm. Expires Mar 23, 2009  
Commission # DD 410430

(This area for notarial seal)

Prepared By: Tammie Mccauley, WASHINGTON MUTUAL BANK, FA , P O BOX 45179, JACKSONVILLE, FL 32232-5179  
1-888-800-8738

\*BG\*BGWAMT\*05/07/2008 07:43:12 AM\* WAMU06WAMU000000000000004578893\* ILCOOK\* 0677039489 ILSTATE\_MORT\_REL \*TM\*TMWAMT\*

*Handwritten notes and signatures in the bottom right corner.*

# UNOFFICIAL COPY

0677039489

## EXHIBIT "A" ATTACHMENT TO SECURITY INSTRUMENT

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

UNIT 602 AND PARKING SPACE P-B4 IN IMPERIAL LOFTS, A CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 4 (EXCEPT THE SOUTH 10 FEET OF THE WEST 4 FEET OF THAT PART OF SAID LOT 4 LYING EAST OF THE ALLEY IN USE, AS CONVEYED TO THE SOUTH SIDE ELEVATED RAILROAD COMPANY BY WARRANTY DEED RECORDED OCTOBER 3, 1904 IN BOOK 8553, PAGE 637, AS DOCUMENT NUMBER 3600694) AND LOT 2 (EXCEPT THE NORTH 1.50 FEET THEREOF) AND ALL OF LOT 3 IN BLOCK 26 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO) BY DEED RECORDED OCTOBER 17, 1942 AS DOCUMENT NUMBER 12974853), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 22, 2002 AS DOCUMENT NUMBER: 0021237544 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS.