



Doc#: 0815146085 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/30/2008 02:50 PM Pg: 1 of 1

This Instrument Prepared by
and Return this Instrument to:
Ben Franklin Bank of Illinois
830 E. Kensington Road
Arlington Heights, IL 60004
Loan No. 9050257196

DUPLICATE RELEASE DEED PARTIAL RELEASE

Full Satisfaction And Release of Mortgage

BEN FRANKLIN BANK OF ILLINOIS F/K/A DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto NIKOLA LUKIC AND AMANDA LUKIC, HUSBAND AND WIFE

of the County of COOK in the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 21ST day of JANUARY, AD2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 0503434046

and a certain Assignment of Rents dated the day of, AD and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No.

to the premises therein described, as follows, to-wit:

LEGAL DESCRIPTION (PARTIAL RELEASE FOR PARCEL 2)

UNIT NUMBERS 1, 2, 3, 4, 5, 6, 7, 8, AND 9 IN THE 5002 NEWPORT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 AND LOT 8 (EXCEPT THE SOUTH 33 FEET THEREOF) IN HULL'S SUBDIVISION OF LOTS 34 AND 45 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 2/3 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 0524532101 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME. COMMONLY KNOWN AS: 5002-5006 W. NEWPORT, CHICAGO, ILLINOIS 60641

PERMANENT TAX NUMBER: 13-21-404-062-0000

situated in the County of COOK in the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR V.P. President, and attested by its ASSISTANT V.P. President this 15TH day of MAY, A.D., 2008

ATTEST:

IDA IZRAEL, ASSISTANT V.P.
STATE OF ILLINOIS
COUNTY OF COOK

BY: ROBIN L. JENKINS, SENIOR V.P. President, and
ASSISTANT V.P. President



I, M. LIZAK the undersigned, a Notary Public
ROBIN L. JENKINS, SENIOR V.P. President, and
ASSISTANT V.P. President of Ben Franklin Bank of
Illinois, the said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15TH day of MAY year 2008

Notary [Signature]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.