Doc#: 0815150024 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/30/2008 11:46 AM Pa: 1 of 2

## CERTIFICATE OF RELEASE

!.av/ Title Insurance Agency Inc.-Oakbrook Order Number: 290675K

Date: 05/21/08

1. Name of Mortgagor(s): MICUEL SEPULVEDA AND BERTHA DIAZ AND JORGE DIAZ AND JONATHAN N. MELTI

2. Name of original Mortgagee: MFRS

3. Name of Mortgage Servicer (if any). LITTON LOAN SERV AND WILSHIRE

4. Mortgage Recorded Document Number(s): 0434449156, 0434448155

MAIL TO: LAW TITLE INSURANCE 2900 OGDEN AVE. STE. 101 LISLE, IL 60532

- 5. The above referenced mortgage has been paint in accordance with the payoff statement received from LITTON LOAN SERV AND WILSHIRE and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 174'S OFFICO
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 12-32-115-009

Address: 271 MAJOR DRIVE, NORTHLAKE, IL 60164 Property Legal Description: See Attached Exhibit "A"

nc.-Qakbrook, authorized agent for National Land Title Law Title Insuran

By:

terprise Drive, Suite 205, Oakbrook, IL 60523 Phone: (630)571-1007

State of Illinois, County of COOK

This instrument/was acknowledged before me on 05/21/08 by as (officer for/agent of) Law Title Insurance

Agency Inc.-Øakbrook

OFFICIAL SEAL **ARELIA ALONZO** 

NOTARY PUBLIC, STATE OF ILLINOIS VIV COMMISSION EXPIRES 8-25-2009

Prepared by & return to Law Title Insurance Agency, Inc. 2900 Ogden Ave, #101, Lisle, IL 60532

0815150024 Page: 2 of 2

## **UNOFFICIAL COPY**

## **Certificate of Release** Page Two, Legal Description

Law Title File Number: 290675K

LOT 9 IN BLOCK 11 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) AND THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PI'IN CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 12-32-115 009 271 MAJOR DRIVE, NORTHLAKE IL 60164

OFFICE PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE

NOT INSURED.