### **UNOFFICIAL COPY**



Doc#: 0815154047 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/30/2008 11:06 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0005562192005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Bank, FSB, fka Countrywide Bank, N.A. fka Countrywide Bank, a division of Treasury Bank, N.A. of the County of MARICOPA and State of Ak ZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof it here by acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

SIDNEY W. KING

Property

1151 W WASHINGTON BLVD.

P.I.N. 17-08-443-042-1028

Address....:

CHICAGO,IL 60607

heir, legal representatives and assigns, all the right, title interest, claim, or lemand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/31/2002 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020298514, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of April, 2008.

Countrywide Bank, FSB, fka Countrywide Bank, N.A. fka Countrywide Bank, a division of Treasury Bank, N.A.

DeWayne Vardaman Assistant Secretary

0815154047 Page: 2 of 3

## **UNOFFICIAL COPY**

### STATE OF ARILOVA

### COUNTY OF MARICOPA

I, Karen P. Accordino a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the long going instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of April, 2008.



Karen P. Accordine, Notary public Commission expires 38/28/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SIDNEY W. KING

1151 W Washington Blvd Apt 127

Chicago, IL 60607

Prepared By:

Wesley Sanford

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

0815154047 Page: 3 of 3

# **UNOFFICIAL COPY**

# LEGAL DESCRIPTION EXHIBIT "A"

#### PARCEL A:

UNIT NUMBER 127 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

### PARCEL 1:

LOTS 1.7.6.7° JGH 11 IN CARPENTER ADN STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANG £ 1/2 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21, 'NIT 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVIS ON OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, 'N COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11 14 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION ADDITION TO CHICAGO, 3EI IG A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD TRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DOC # 5562192005