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Cook County Recorder

-18 09:49:07
order 23.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001613016620

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ELMIRA J RALEIGH, UNMARRIED RAMONA LOVY, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 22, 1996, and recorded on May 24, 1996, in Instrument 96397019 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LA GRANGE'S MADISON AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27 220 216, AS AMENDED, IN THE NW 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF 1FF 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperairing. PIN#-96397019 18-04-111-043-1008

Address(es) of premises: 17 N MADISON UNIT 8, LA GRANGE, IL, 60525

Witness my hand and seal November 14, 1998.

Chase Manhattan Mortgage Corporation

Carol Robertson

Assistant Vice President

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MXXXXXXXXX Pichard A. WWitx &xx, · Attiney

LaGrange, IL. 60525

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N. Madsen, Unit 8
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