

Prepared By

UNOFFICIAL COPY

08151946

000/0294 03 001 Page 1 of 2
1998-12-18 13:11:47
Cook County Recorder 23.00

CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610



08151946

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810082469

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTSTAR HOME MORTGAGE CORPORATION

809 SOUTH 60TH STREET
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 9, 1998**
executed by **DIANE D. FRALE, UNMARRIED AND
MADELINE D. FRALE, UNMARRIED**

to **CHICAGO FINANCIAL SERVICES, INC.**

08151945

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

ILLINOIS

, as Document described

hereinafter as follows:

Commonly known as **1925 N. HONORE, CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Cook**

CHICAGO FINANCIAL SERVICES, INC.

On **DECEMBER 14, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Philip Brillhart
known to me to be the **President**
and

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

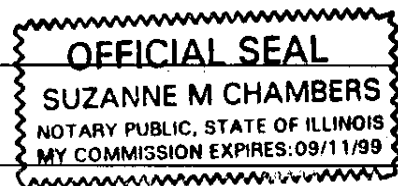
Notary Public **Suzanne Chambers**
Cook County,

My Commission Expires **9/11/99**

By: **Philip Brillhart**
Its: **President**

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

772957 PB - hand

Handwritten initials

Handwritten number 2

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION

THE SOUTH 25 FEET OF THE WEST 1/2 OF THAT PART OF LOT 3 LYING EAST OF GIRARD AVENUE IN BLOCK 32 IN SHEFFIELD'S ADDITION TO CHICAGO (EXCEPT THE WEST 8 FEET THEREOF CONVEYED TO THE CITY OF IN SECTION 29, 31, 32 AND 33 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

14-31-403-050-0000