

UNOFFICIAL COPY 08151982

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

8497/0024 66 001 Page 1 of 2
1998-12-18 10:02:50
Cook County Recorder 23.50



Loan No. 0000090189549

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL F. WALSH AND KAREN A. WALSH, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 21, 1993, and recorded on June 28, 1993, in Docket 93494564 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 1 IN NORTHBROOK HIGHLANDS UNIT NO. 4-A. BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH., RANGE 2 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1946 AS DOCUMENT 13859170, IN COOK COUNTY, ILLINOIS. PIN NUMBER: 04092080110000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2220 CRABTREE LANE, NORTHBROOK, IL, 60062

Witness my hand and seal September 24, 1998.

Chase Mortgage Company
f/k/a Chemical Mortgage Company

ATGF, INC

By: Alice M. Miller
Alice M. Miller
Assistant Vice President



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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

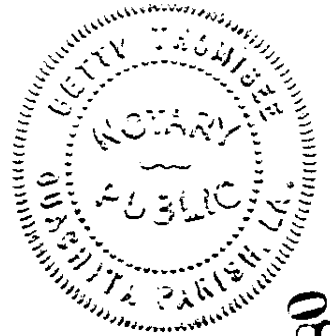
Given under my hand and official seal September 24, 1998 .

Betty Thomisee


NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared by: Betty Rice
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000090189549
County of: Cook
Investor No: 501
Investor Category:
Investor Loan No: 24



11.00
Revised 6/98

MAIL TO: 
Daniel & Karen Walsh
1014 Western
Northbrook, IL 60062

08151982

Property of Cook County Clerk's Office

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