

UNOFFICIAL COPY

08151988

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#: 8088690

8497/0030 66 001 Page 1 of 2
1998-12-18 10:16:43
Cook County Recorder 23.50



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL J ESPOSITO AND SUSAN M ESPOSITO** to **FIRST UNION MORTGAGE CORPORATION** bearing the date 03/25/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98268954

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1805 GROVE AVENUE
SCHAUMBURG, IL 60193

dated 09/22/98
FIRST UNION MORTGAGE CORPORATION

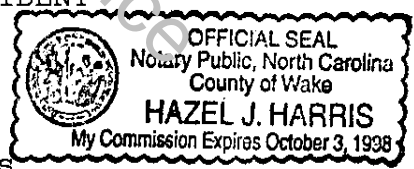
By: Michael Carter
MICHAEL CARTER
ASST. VICE PRESIDENT



16-19-315-003

STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 09/22/98 by MICHAEL CARTER the ASST. VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION on behalf of said CORPORATION.

Hazel J. Harris
HAZEL J. HARRIS
Notary Public/Commis expires



FUNON EC 16302

MAIL TO:
GARR & Schlueter
50 TURNER AVE.
EIK GROVE VILLAGE, IL
60007

ATGF, INC

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EXHIBIT 'A'

8088690

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UNIT NUMBER 77-B-1805 IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR POINTE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office