UNOFFICIAL

SATISFACTION OF MORTGAGE

When recorded Mail to: JPMorgan Chase Bank NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 00414830004347

Doc#: 0815104054 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/30/2008 08:44 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by JPMORGAN CHASE BANK, NA bearing the date CITRON AND SUSAN J. MICHMERHUIZEN to 11/01/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK Page as Document Number 0532616102 County, in the State of Illinois in Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOT 7 IN FOERSTER AND RYAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 504.23 FEET OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CHICAGO, 11 60625 known as: 2148 W. SUMMERDALE AVE. PIN# 14-07-108-012-0000

dated 05/17/2008

JPMORGAN CHASE BANK, N.A.

CHRIS JONES

By:

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas

Jen Clarks The foregoing instrument was acknowledged before me on 05/17/2008 by CHRIS JONES VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. on behalf of said CORPORTION.

BRYAN J. BLY

Notary Public/Commission expires: 07/01/2011

Bryan J. Bly Notary Public, State Vilorida Commission # DD 691055 Expires July 01, 2011 Bonded Through National Notary Assn

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JPLRC 8663349 GLOBALHE PWO1823936

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