

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0815104083

Doc#: 0815104083 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/30/2008 08:50 AM Pg: 1 of 2

When recorded Mail to:
CHASE MANHATTAN MORTGAGE CORP
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 4800040565

The undersigned certifies that it is the present owner of a mortgage made by **SABRINA TAYLOR** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 08/08/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020925607

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 4223 W 76TH ST UNIT 201 CHICAGO, IL 60652
PIN# 19-27-401-054

dated 05/13/2008

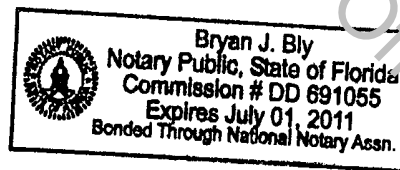
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BANK ONE, N.A.

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/13/2008 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BANK ONE, N.A. on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 8597931 2 PRIME PW01818977 100015000120081089 MERS PHONE
1-888-679-MERS form1/RCNIL1

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Exhibit A

Legal Description

Loan # 12008108
Borrower: Taylor
Property: 223 W 76th St Unit 201
Chicago, IL 60652

PARCEL 1:

UNIT 4223-201 IN THE COURTYARDS IN FORD CITY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE NORTH 3/4 OF SECTION 27, T. 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 97,032,480, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS FOR PEDESTRIAN AND VEHICULAR TRAFFIC TO AND FROM CICERO AVENUE AND PULASKI ROAD AS CONTAINED IN DOCUMENTS 19,972,008 RECORDED OCTOBER 18, 1966; 19,902,474 RECORDED OCTOBER 31, 1966; 20,242,883 RECORDED AUGUST 28, 1967; 21,046,716 RECORDED DECEMBER 29, 1969; 20,029,724 RECORDED DECEMBER 27, 1966; 18,451,004 RECORDED APRIL 18, 1962; 19,109,916 RECORDED APRIL 27, 1964; 19,514,594 RECORDED JULY 2, 1965; 18,664,329 RECORDED APRIL 27, 1962 AND 04,044,583 RECORDED DECEMBER 14, 1964 AS DESCRIBED IN THE AFORESAID INSTRUMENTS AS MODIFIED, AMENDED AND SUPPLEMENTED.