

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0815104094 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/30/2008 08:51 AM Pg: 1 of 2

When recorded Mail to:
CHASE MANHATTAN MORTGAGE CORP
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1933329940

The undersigned certifies that it is the present owner of a mortgage made by **KAREN N. LATHAM FKA KAREN NYLON MARRIED TO DAVID H. LATHAM** to **PILLAR FINANCIAL** bearing the date 12/01/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 08139574

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

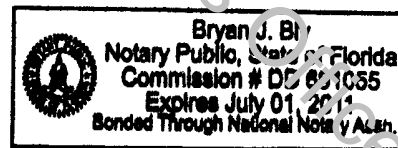
SEE ATTACHED EXHIBIT A
known as: 1674 NORTH BISSELL STREET CHICAGO, IL 60614
PIN# 14-32-425-105-0000

dated 05/15/2008
CHASE HOME FINANCE, LLC

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 05/15/2008 by CRYSTAL MOORE the VICE PRESIDENT of CHASE HOME FINANCE, LLC on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 8659487 9 PRIME PW01821992

form1/RCNIL1

UNOFFICIAL COPY*Exhibit "A"*

PARCEL ONE: THE SOUTHWESTERLY 15.99 FEET OF THE NORTHWESTERLY 24.841 FEET OF LOT 149 (EXCEPT THE SOUTHWESTERLY 50 FEET OF THE SAID LOT 149) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: AN EASEMENT FOR ACCESS AND INGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 AND 141, 145 TO 155 AND 157 TO 160, IN SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT NUMBER 87511039.

PARCEL THREE: EASEMENT FOR INGRESS AND EGRESS TO AND FROM PARCEL ONE OVER, UPON AND ACROSS THE CHICAGO TRANSIT AUTHORITY RIGHT-OF-WAY ADJACENT TO AND SOUTHWEST OF PARCEL ONE TO AND FROM THE PUBLIC ALLEY ADJACENT TO AND NORTHEAST OF SAID CHICAGO TRANSIT RIGHT-OF-WAY.

Cook County Clerk's Office