## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: JPMorgan Chase Bank NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 00414511694753



Doc#: 0815104020 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/30/2008 08:43 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by MOREL INDIVIDUALLY AND AS TRUSTEE ON BEHALF OF THE MAVIS O. MOREL FAMILY TRUST DATED MAY JP. OF GAN CHASE BANK, NA bearing the date 04/28/2006 and recorded in the 24 1995 to office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois as Document Number 0614315125

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinoi; as follows, to wit:

LOT 10 IN BLOCK 52 IN WESTWOOD, BEING MILLS AND SONS' IN THE WEST HALF OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 12, EAST OF TAI THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TLLINOTS.

ELMWOOD PARK, IL 60707-1811 known as: 7817 WESTWOOD DRIVE The Clark! PIN# 12-25-316-038-0000

dated 05/14/2008 JPMORGAN CHASE BANK, N.A.

CRYSTAL MOORE

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/14/2008 by CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. on behalf of said CORLCRATION.

**BRYAN J. BLY** 

Notary Public/Commission expires 07/01/2011

Bryan . Biy Notary Public, Stat of Florida Commission # DD 691055 Expires July 01, 2011 Bonded Through National Notary Assn.

Prepared by: J. Lesinski/NDC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JPLRC 8660708 GLOBALHE PWO1820415 form1/RCNIL1