

UNOFFICIAL COPY



Doc#: 0815104270 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/30/2008 02:17 PM Pg: 1 of 2

Prepared By: Sushil Sonavane
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
US Recordings
c/o Intellihub Solutions and Services
11751 Interchange Drive, Suite B
Louisville, KY 40229

0815442334

Satisfaction of Mortgage

Date: **May 22, 2008**
MIN: **100020000292178666**
MERS Phone: 1-888-679-6377

Loan#: **0029217866**
Invoice#: **E1057204**

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by THOMAS J PORA SR / CHRISTINE P FOFA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CENDANT MORTGAGE CORPORATION MORTGAGEE , dated **October 11, 2004** and filed for record **November 12, 2004** as Document Number **04: 1723026** for Loan Amount of **\$26103.77** of Official Records in the office of the County Recorder of Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 03-32-107-008-0000

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 504 EAST GEORGE STREET ARLINGTON HEIGHTS, Illinois 60005

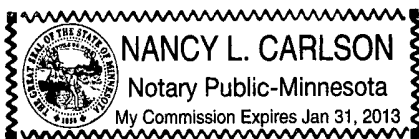
STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CENDANT MORTGAGE CORPORATION

By _____

Bryce Lins, Assistant Secretary

On **May 22, 2008** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Bryce Lins** the **Assistant Secretary** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **CENDANT MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Nancy L. Carlson

Nancy L Carlson, Notary Public
My Commission Expires: **January 31, 2013**

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Exhibit A

LOT 64 IN MARGARET L. HARRIS SUBDIVISION OF A PART OF THE SOUTH 540.53 FEET OF THE NORTH 640.53 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 240234, IN COOK COUNTY, ILLINOIS. PIN # 03-32-107-008-0000



U45442384-01GR02

SAT OF MORTGAGE

US Recordings

Property of Cook County Clerk's Office