

# UNOFFICIAL COPY

Prepared By: Janelle Gunderson  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0815104229 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/30/2008 01:32 PM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
c/o Intellihub Solutions and Services  
11751 Interchange Drive, Suite B  
Louisville, KY 40229

## Satisfaction of Mortgage

Date: May 21, 2008

Loan#: 0045547338  
Invoice#: E1058556

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by LINDSAY C. SHELLEY / JEFF SHELLEY to CHARLES SCHWAB BANK, N.A. MORTGAGEE, dated September 14, 2007 and filed for record October 2, 2007 as Document Number 0727502008 for Loan Amount of \$200000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 14-20-422-061-1001

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 3232 NORTH SEMINARY AVENUE, UNIT 1 CHICAGO, Illinois 60657

STATE OF Minnesota )  
COUNTY Ramsey ) SS

CHARLES SCHWAB BANK f.k.a. CHARLES SCHWAB BANK, N.A. By PHH Mortgage Corporation, its Authorized Signatory

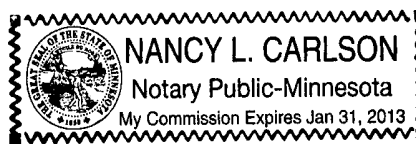
By \_\_\_\_\_

Bryce Lins, Assistant Secretary

45418327

On May 21, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared Bryce Lins the Assistant Secretary, of CHARLES SCHWAB BANK f.k.a. CHARLES SCHWAB BANK, N.A., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Nancy L. Carlson, Notary Public  
My Commission Expires: January 31, 2013



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LOAN# 0045547338  
LINDSAY C. SHELLEY

## EXHIBIT "A"

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

### PARCEL 1:

UNIT 1 IN THE 3232 NORTH SEMINARY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 38 IN BLOCK 7 IN BAXTER'S SUBDIVISION OF THE EAST 1/2 OF LOTS 20 TO 24 IN BLOCK 7 OF BAXTER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0628645047, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE GARAGE SPACE NUMBER G-3, AND STORAGE SPACE NUMBER S-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0628645047.



**U45418327-01GR02**

SAT OF MORTGAGE

US Recordings

Clerk's Office