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Doc#: 0815105114 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/30/2008 12:43 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 4800193456 File # 14-07-J943

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Kentucky_____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank, N.A all interests in and under that certain Mortgage dated 12/23/2003 executed by

Desiderio Gueli

Grantor(s), to TCF Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/3/2004 as Document Number 0403414118 Rerecorded as 0509502130 and which Mortgage covers the following described property, to-wit:

UNIT 9994-2N IN HERITAGE POINTE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF A PARCEL OF REAL ESTATE FALLING IN: PART OF THE EAST HALF OF THE NORTHEAST QUARTER AND PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 2, 2001 AS DOCUMENT NUMBER 0010170969 AS AMENDED FROM TIME TO TIME,

Codilis & Associates, F.C. 15W030 North Frontage Road Suite 100

4 00,527

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TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as:

9994 Holly Lane Unit #2N

Des Plaines, IL 60016

PIN 09-09-403-068-1286 (09-09-403-068-1025 underlying)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 09/21/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its
Assistant Secretary and attested by its Assistant Secretary and its corporate
seal affixed hereto this day of, 20
Mortgage Electronic Registration Systems, Inc.
By: I'm Stewart Attest: World
STATE OFKentucky SS
COUNTY OF _Daviess
I,Becky Armstrong, the undersigned Notary Public, do hereby certify thatKim

I,	Becky	Arms	trong,	the undersigne							Kim
Stewa	art	and _	_April Smi	th who a	re persona	ılly kno	own to	me to	be the A	utho	rized
Signa	tory of	the co	orporation th	nat executed th	e within a	nd fore	egoing	instrur	nent. ar	d ack	nowledged
said in	nstrum	ent to	be the free	and voluntary a	ict and dee	ed of sa	aid cor	poratio	n, for th	e use	s and
purpo	ses the	rein m	nentioned, a	nd on oath stat	ed that he	was au	ıthoriz	ed to e	xecute s	aio in	strument.

GIVEN under my hand and Seal this day of ______, 20____

Notary Public SEAI

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-07-J943