Doc#. 0815108284 fee: \$48.00

One of the county Recorder of Deeds

Doc#. 0815108284 fee: \$48.00

Att: 05/30/2008 047 AWPg: 1 of 1

Clark County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 0771455361

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIMORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALYSSA A. QUALLS AND JOHN P. MCCORMICK

Original Mortgagee(S): CITIMORTGAGE, INC.

Original Instrument No: <u>0726747002</u> Da e cf Note: <u>07/27/2007</u> Original Recording Date: <u>09/24/2007</u>

Property Address: 165 NORTH CANAL STREET #1608 (HICAGO, IL 60606

Legal Description:

PARCEL 1: UNITS 1608 AND P-6 IN THE RANDOLPH P LACE RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO, BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY 15 ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN'S NUMBER 97984169, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEI IT OF PARCEL 1 FOR INGRESS, EGRESS USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN 1925 DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMEN'S NUMBER 08192543, IN COOK COUNTY, ILLINOIS.

Pin #: 17-09-325-009-1434, 17-09-325-009-1227

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/29/2008.

CITIMORTGAGE, INC.

By: MARYLYN C BROWN

Mauglim C. Bussun

Title: Vice-President

State of MD

City/County of Washington

This instrument was acknowledged before me on 05/29/2008 by MARYLYN C BROWN, Vice-President of CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC A SHIPSION CO.

Notary Public: PATTI K MILLER

My Commission Expires:

Latte K. Miler

10/25/2008

Resides in: Washington