Doc#. 0815108324 fee: \$48.00 UNOFFIC Att: 05/30/2018 053 AWPg: 1 of 2 \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

YASHVANT PATEL, JASMINE PATEL 1969 Blue Heron Cir Bartlett IL 60103

SUBMITTED BY: Allison Worf

Loan Number:

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): YASHVANT PATEL, JASMINE PATEL Original Mortgagee(S): Mortgage Electronic Reg stration Systems, Inc. Original Instrument No: 0603343317 Da e cf Note: 01/17/2006

Property Address: 1973 OSPREY CT BARTLETT, IL (01)3

Legal Description: Block N/A

UNIT 21-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERONS LANDING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 6, 2005 AS DOCUMENT NO. 0500634063, AS AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HERONS LANDING, RECORDED JANUARY 20, 2005 AS DOCUMENT 0502019052, THE SECOND AMENDMENT RECORDED MARCH 22, 2005 AS DOCUMENT 0508119049, THE THIRD AMENDMENT RECORDED MAY 6, 2005 AS DOCUMENT 0508119049, THE THIRD AMENDMENT RECORDED MAY 6, 2005 AS DOCUMENT 0512627056, THE FOURTH A MENDMENT RECORDED JUNE 7, 2005 AS DOCUMENT 0515803112, THE FIFTH AMENDMENT RECORDED JUNE 10 2005 AS DOCUMENT 0516103068, THE SIXTH AMENDMENT RECORDED JULY 7, 2005 AS DOCUMENT 051883908 THE SEVENTH AMENDMENT RECORDED SEPTEMBER 13, 2005 AS DOCUMENT 0525627007, AND THE EIGHT !! AMENDMENT RECORDED NOVEMBER 18, 2005 AS DOCUMENT 0532219002, AND AS FURTHER AMENDED FROM TIME TO TIME, IN THE NORTH HALF OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN **COOK COUNTY, ILLINOIS.** 

Pin #: 06-31-200-003-0000

County: Cook County, State of IL

Original Recording Date: 02/02/2006

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/28/2003.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 05/28/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

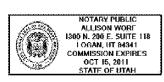
Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Allison Worf

My Commission Expires:

Whin Work

0815108324 Page: 2 of 2



Resides in: Cache

Property of Cook County Clerk's Office