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Recording Requested By:
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 0815109001 Fee: \$42.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/30/2008 08:31 AM Pg: 1 of 4



SATISFACTION

CHARTER ONE BANK, N.A. #:4900913320 "VILLARI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by FRANK J. VILLARI AND SHERRY L. CAFFREY-VILLARI AKA SHERRY L. CAFFREY, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON NOR AS JOINT TENANTS WITH RIFHT OF SURVIVORSHIP, BUT AS TENANTS BY THE ENTIRETY, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 10/29/2007 Recorded: 11/15/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: DOC# 0731908018, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

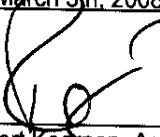
Assessor's/Tax ID No. 09-36-312-001-0000 & 09-36-312-002-0000

Property Address: 7733 WEST NORTH SHORE AVENUE, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.

On March 5th, 2008

By: 
Robert Keenan, Assistant Vice-President




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50
my
p4
B/W

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STATE OF Rhode Island
COUNTY OF KENT

On March 5th, 2008 before me, GAIL L. LUSZCZ, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Robert Kearman, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

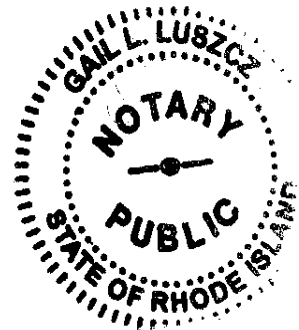


GAIL L. LUSZCZ

Notary Expires: 09/08/2010 #43743

(This area for notarial seal)

Prepared By: John Babriat, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411



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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1

LOT 37 (EXCEPT ALL THAT PART WHICH LIES EASTERLY OF A LINE COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT, 65 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT; THENCE DUE SOUTH RUNNING AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT, 54 FEET; THENCE SOUTHWESTERLY 36 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE OF SAID LOT, 20 FEET WESTERLY FROM THE SOUTHEAST CORNER OF SAID LOT), IN BLOCK 30 IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1271044, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL THAT PART OF LOT 37 WHICH LIES EASTERLY OF A LINE COMMENCING AT A POINT IN THE NORTH LINE OF SAID LOT, 65 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT; THENCE DUE SOUTH, RUNNING AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT, 54 FEET; THENCE SOUTHWESTERLY 36 FEET MORE OR LESS, TO A POINT IN THE SOUTH LINE OF SAID LOT, 20 FEET WESTERLY FROM THE SOUTHEAST CORNER OF SAID LOT, IN BLOCK 30 IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 09-36-312-001-0000 (Parcel #1)
 09-36-312-002-0000 (Parcel #2)
 FRANK J. VILLARI AND SHERRY L. CAFFREY, HUSBAND AND WIFE,
 NOT AS TENANTS IN COMMON NOR AS JOINT TENANTS WITH
 RIGHT OF SURVIVORSHIP, BUT AS TENANTS BY THE ENTIRETY

13383447

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EXHIBIT A
(continued)

7733 WEST NORTH SHORE AVENUE, CHICAGO IL 60631
Loan Reference Number : 270050
First American Order No: 13383447
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE



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