

# UNOFFICIAL COPY



Doc#: 0815110040 Fee: \$44.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/30/2008 11:11 AM Pg: 1 of 5

Recording Requested By:  
Miriam Bazanye

And When Recorded Mail To:  
Wachovia Mortgage Corporation  
NC-4723  
ATTN: Post Closing  
1100 Corporate Center Drive  
Raleigh, NC 27607

THIS SPACE FOR RECORDERS USE ONLY

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ASSIGNMENT OF MORTGAGE

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

5/30/08  
MIRIAM  
BAZANYE

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Recording Requested By/Return To:  
Wachovia Mortgage Corporation NC-4723  
Attn: Post Closing  
1100 Corporate Center Drive  
Raleigh, NC 27607

This Instrument Prepared By: KIM WOOD

Tel. No.: (858) 909-1200

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE

its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto LUMINENT

, a corporation organized and existing under the laws of CA (herein "Assignee"), whose address is 24 EXECUTIVE PARK, SUITE 100, IRVINE, CA 92614

, its successors and assigns, all its right, title and interest in and to certain Mortgage dated APRIL 04, 2007, made and executed by

BENJAMIN YOUSIF, A MARRIED PERSON

whose address is 3418-20 W FOSTER #302 CHICAGO, IL

to and in favor of

following described property situated in COOK COUNTY upon the County, State of ILLINOIS

SEE ATTACHED LEGAL  
PIN # 13-11-220-034-1007

such Mortgage having been given to secure payment of TWO HUNDRED FIFTY SIX THOUSAND AND 00/100 (\$ 256,000.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0709631054 ) of the

Records of COOK

MERS - Multistate Assignment of Mortgage

VMP-95M (0410) 10/04

Page 1 of 2

VMP Mortgage Solutions, Inc. (800)521-7291

MIN: 1001310-2260487369-9  
LOAN NO 226-487369



050IL

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LOAN NO 226-487369

County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

APRIL 16<sup>th</sup>, 2008

Cynthia Aguilera  
Witness CYNTHIA AGUILERA

James Buckley  
Witness James Buckley

Mortgage Electronic Registration Systems, Inc.  
("MERS")

By: Carole Vasquez  
(Signature)  
CAROLE VASQUEZ  
ASSISTANT SECRETARY

Attest

Seal:

MIN: 1001310-2260487369-9 MERS Phone: 1-888-679-6377

VMP-95M (0410)

Property of Cook County Clerk's Office

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STATE OF CALIFORNIA )

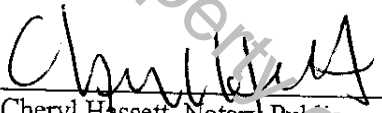
ss:

COUNTY OF SAN DIEGO )

On the 20 day of April in the year 2008 before me, Cheryl Hassett, Notary Public, personally appeared Carole Vasquez, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Cheryl Hassett, Notary Public



Official Seal:

Property of Cook County Clerk's Office

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EXHIBIT "A"

H65151

UNIT 302 IN THE 3418-20 W. FOSTER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21 AND 22 IN BLOCK 12 IN THE NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0529745088, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-11-220-030-0000 (UNDERLYING P.I.N.)  
13-11-220-031-0000 (UNDERLYING P.I.N.)  
13-11-220-034-1007 (NEW SUBDIVIDED P.I.N.)

C/K/A 3420 W. FOSTER AVENUE, UNIT 302, CHICAGO, ILLINOIS 60625-4806

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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