

# UNOFFICIAL COPY



Doc#: 0815110071 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/30/2008 12:05 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1080511030

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

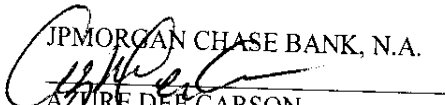
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto G PRESTON KENDALL AND VIRGINIA M. KENDALL its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 10, 2007, and recorded on December 13, 2007, in Volume/Book Page Document 0734733040 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

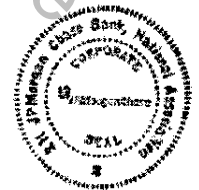
TAX PIN #: 04-25-106-0270000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1045 QUEENS LN, GLENVIEW, IL, 60025

Witness my hand and seal 04/17/08.

JPMORGAN CHASE BANK, N.A.  
  
AZURE DEE CARSON  
Vice President



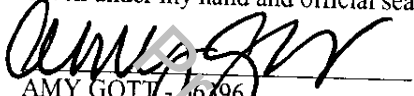
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B  
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/17/08.

  
AMY GOTT - 06796  
Notary Public  
LIFETIME COMMISSION



Prepared by: RONALYN CALUZA  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1080611030  
County of: COOK COUNTY  
Investor No: 000  
Outbound Date: 04/16/08  
Investor Loan No:



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## EXHIBIT A

THAT PART OF LOTS 36 AND 37 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 36, 18.86 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE DRAWN TOWARD A POINT ON THE EAST LINE OF SAID LOT 36, 80.64 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, A DISTANCE OF 113.40 FEET TO THE POINT OF BEGINNING; THENCE SOUTHEASTERLY 138.91 FEET TO A POINT ON THE EAST LINE OF SAID LOT 36, 129.0 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG SAID EAST LINE 197.64 FEET TO THE NORTHEAST OR MOST NORTHERLY CORNER OF SAID LOT 36; THENCE WEST, ALONG THE NORTH LINE OF SAID LOT 37, 110.0 FEET; THENCE SOUTHERLY 171.98 TO THE POINT OF BEGINNING IN GLEN OAK ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.