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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0815110001 Fee: \$42.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/30/2008 09:48 AM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13543 JPMORGAN CHASE

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071

14443704
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
98924963 10/15/98 CC IL Cook County Recorder

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
TRUST NO. 120449 LASALLE NATIONAL TRUST N.A. AGREEMENT DATED 8/28/1996

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTION

ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

PIN Number: 15-10-332-003-0000, 15-10-332-004-0000, 15-15-100-002-0000, 15-15-100-003-0000, 15-15-100-004-0000 and 15-15-100-018-0000.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
BANK ONE, N.A. SUCCESSOR TO AMERICAN NATIONAL BANK AND TRUST *

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA
14443704 Debtor Name: TRUST NO. 120449 LASALLE NATIONAL TRUST N.A. AGREEMENT DATED 8/28/1996 TRUST NO#120449 LASALLE NATIONAL TRUST N 0000675600

Filed by UCC Direct Services, P.O. Box 29071
Glendale, CA 91209-9071 Tel (800) 331-3282

50
M
P
J

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

98924963 10/15/98 CC IL Cook County Recorder

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME

BANK ONE, N.A. SUCCESSOR TO AMERICAN NATIsame as item 9.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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— FULL TEXT OF ITEM 9:
BANK ONE, N.A. SUCCESSOR TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

Property of Cook County Clerk's Office

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**EXHIBIT "A" TO UCC-2 FINANCING STATEMENT
DEBTOR: LASALLE NATIONAL TRUST N.A., AS TRUSTEE UNDER A TRUST
AGREEMENT DATED AUGUST 28, 1996 AND KNOWN AS TRUST NUMBER 120449**

All equipment now owned or hereafter acquired and wherever located, including, but not limited to, installed equipment such as appliances, air conditioning, lighting fixtures, carpeting, drapes, and any other improvements to be erected at 2150-34 Madison Street, Bellwood, IL, legally described as:

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 13 (EXCEPT THAT PART FALLING IN RAILROAD RIGHT OF WAY AND EXCEPT THAT PART TAKEN FOR MADISON STREET, AS DESCRIBED IN ORDINANCE RECORDED MAY 7, 1925 AS DOCUMENT 8903386) LYING WEST OF THE WEST LINE OF THAT PART HERETOFORE CONVEYED BY DEED RECORDED AS DOCUMENT 89033907;

ALSO

LOT 18 (EXCEPT THAT PART FALLING IN RAILROAD RIGHT OF WAY AND EXCEPT THAT PART TAKEN FOR MADISON STREET AS DESCRIBED IN ORDINANCE RECORDED MAY 7, 1925 AS DOCUMENT 8903386 AND ALSO EXCEPT THE WEST 29.8 FEET AS MEASURED ON THE NORTH LINE OF SAID LOT) ALL IN COMMISSIONER'S PARTITION OF THE NORTH 56 ACRES OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 85 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION SIXTH ADDITION TO GOLF CLUB SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 10 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A TRIANGULAR SHAPED PARCEL OF LAND IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF THE INDIANA HARBOR BELT RAILROAD COMPANY WITH THE ORIGINAL NORTH

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WITH UCC-1

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03712212-4
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Chicago, IL 60603

Sep 17 2003 14:41 P.02

Fax:3126611927

BANK ONE

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LINE AND WEST LINE OF MADISON STREET IN SAID VILLAGE, THENCE
 SOUTHWARDLY ALONG THE SAID ORIGINAL NORTH AND WEST LINE OF
 MADISON STREET, A DISTANCE OF 33.48 FEET MORE OR LESS TO A POINT OF
 INTERSECTION WITH THE SOUTHERLY LINE OF SAID SECTION 10; THENCE
 WESTERLY ALONG SAID SOUTHERLY LINE OF SAID SECTION 10, A DISTANCE
 OF 163.77 FEET TO A POINT IN THE NORTHERLY RIGHT OF WAY LINE OF THE
 CHICAGO GREAT WESTERN RAILROAD COMPANY; THENCE NORTHEASTERLY
 TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH,
 RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF THE
 CHICAGO AND NORTHWESTERN RAILWAY COMPANY (FORMERLY THE
 CHICAGO GREAT WESTERN RAILWAY COMPANY) AND THE WEST LINE OF THE
 CORPORATION LIMITS OF THE VILLAGE OF MAYWOOD; THENCE SOUTH ALONG
 THE SOUTHERLY EXTENSION OF SAID WEST BOUNDARY LINE OF THE VILLAGE
 OF MAYWOOD TO A POINT BEING 39 FEET SOUTHWESTERLY, MEASURED AT
 RIGHT ANGLES FROM THE NORTHERLY RIGHT OF WAY LINE; THENCE
 NORTHWESTERLY AND PARALLEL WITH THE NORTHERLY RIGHT OF WAY
 LINE, A DISTANCE OF 607 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES
 TO THE LAST DESCRIBED COURSE 39 FEET TO THE NORTHERLY RIGHT OF WAY
 LINE; THENCE SOUTHEASTERLY ALONG SAID LAST DESCRIBED LINE TO THE
 POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2150-54 MADISON STREET, BELLWOOD, IL

PIN NUMBER(S): 15-10-332-003-0000, 15-10-332-004-0000, 15-15-100-002-0000, 15-15-
 100-003-0000, 15-15-100-004-0000 AND 15-15-100-018-0000

Collateral is or includes fixtures. The record owner of such real estate is The Sible National
 Trust N.A., As Trustee Under A Trust Agreement Dated August 28, 1996 and Known As
 Trust Number 120449.

TEAMANQANDENUCCL.DOC

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