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Doc#: 0815110016 Fee: \$42.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/30/2008 10:41 AM Pg: 1 of 4

THIS DOCUMENT PREPARED BY AND
UPON RECORDATION RETURN TO:

VANESSA ORTA, ESQ.

ANDERSON, McCOY & ORTA, P.C.

100 North Broadway, Suite 2600

Oklahoma City, Oklahoma 73102

Telephone: 888-236-0007

AMO File No. 1143.026

Loan/Property Name: LAKESHORE ATHLETIC CLUB - ILLINOIS CENTER

Custodian ID No. 1533-0036-000

County of Cook, Illinois

Parcel ID: 17-10-315-024-0000

**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND
SECURITY AGREEMENT
AND
ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

KNOW THAT

CIBC INC., a Delaware corporation having an address at 300 Madison Avenue, 8th Floor, New York, New York 10017, ("Assignor"),

For valuable consideration paid by:

LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE REGISTERED HOLDERS OF JPMORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2007-CIBC19, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-CIBC19, having an address of 135 South LaSalle Street, Suite 1640, Chicago, Illinois 60603, ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged. Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Mortgage Loan Purchase Agreement, all of Assignor's right, title and interest, of any kind whatsoever, including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

Mortgage, Assignment of Leases and Rents and Security Agreement (as same may have been amended) by TWO ELEVEN NORTH STETSON, LLC, an Illinois limited liability company, ("Borrower") to Assignor, and recorded June 1, 2007, as Document Number 0715202055, in the Real Estate Records pertaining to land situated in the State of Illinois, County of Cook ("Real Estate Records");

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Assignment of Leases and Rents (as same may have been amended) by Borrower to Assignor and recorded June 1, 2007, as Document Number 0715202056, in the Real Estate Records;

covering the property described on EXHIBIT "A" attached hereto and made a part hereof;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of June 14, 2007.


(The remainder of this page has been intentionally left blank.)

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, Assignor has caused this instrument to be executed by its duly authorized officer on this as of 14th day of June, 2007.

CIBC INC., a Delaware corporation

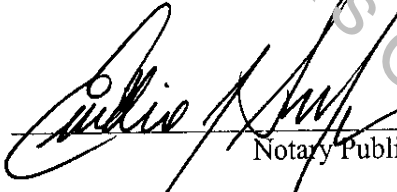
By: 
Name: Todd Roth
Title: Authorized Signatory

STATE OF NEW YORK)
) ss.
COUNTY OF NEW YORK)

I, Emidio J. Scarfo, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **TODD ROTH**, personally known to me to be the **AUTHORIZED SIGNATORY** of **CIBC INC.**, a Delaware corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as **AUTHORIZED SIGNATORY** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this June 12, 2007.

EMIDIO J. SCARFOGLIERO
NOTARY PUBLIC - STATE OF NEW YORK
NO. 01SC6080939
QUALIFIED IN SUFFOLK COUNTY
MY COMMISSION EXPIRES SEPT. 23, 2010



Notary Public
My Commission Expires: _____

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PARCEL 1:

Exhibit 'A'

THAT PART OF THE LAND LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF NORTH STETSON AVENUE, 74.00 FEET WIDE, AS SAID NORTH STETSON WAS DEDICATED BY INSTRUMENT RECORDED IN THE RECORDER'S OFFICE OF SAID COOK COUNTY ON THE 26TH DAY OF MARCH 1984 AS DOCUMENT NUMBER 27018355 WITH THE NORTH LINE OF EAST LAKE STREET AS SAID EAST LAKE STREET WAS DEDICATED BY INSTRUMENT RECORDED IN SAID RECORDER'S OFFICE ON THE 26TH DAY OF MARCH, 1984 AS DOCUMENT NUMBER 27018354; AND RUNNING THENCE NORTH ALONG THE EAST LINE OF NORTH STETSON AVENUE (SAID EAST LINE BEING PERPENDICULAR TO SAID NORTH LINE OF EAST LAKE STREET), A DISTANCE OF 175.542 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO SAID EAST LINE OF NORTH STETSON AVENUE, A DISTANCE OF 125.00 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH SAID EAST LINE OF NORTH STETSON AVENUE, A DISTANCE OF 175.542 FEET TO AN INTERSECTION WITH SAID NORTH LINE OF EAST LAKE STREET; THENCE WEST ALONG SAID NORTH LINE OF EAST LAKE STREET, A DISTANCE OF 125.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR PEDESTRIAN INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED RECORDED AS DOCUMENT 25751440, OVER THE LAND DESCRIBED AS FOLLOWS:

PROPERTY AND SPACE LYING ABOVE THE UPPER LIMITS OF EAST LAKE STREET (AS SAID EAST LAKE STREET WAS DEDICATED TO THE CITY OF CHICAGO BY INSTRUMENT RECORDED IN SAID RECORDER'S OFFICE ON THE 26TH DAY OF MARCH, 1984 AS DOCUMENT NUMBER 27018354) AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, OF THAT PART OF EAST LAKE STREET DESCRIBED AS FOLLOWS:

BEGINNING AT POINT OF INTERSECTION OF THE EAST LINE OF NORTH STETSON AVENUE, 74.00 FEET WIDE, AS SAID NORTH STETSON AVENUE WAS DEDICATED AND CONVEYED TO THE CITY OF CHICAGO BY INSTRUMENT RECORDED IN SAID RECORDER'S OFFICE ON THE 26TH DAY OF MARCH, 1984, AS DOCUMENT NUMBER 27018355, WITH THE CENTER LINE OF SAID EAST LAKE STREET; AND RUNNING THENCE EAST ALONG SAID CENTER LINE OF EAST LAKE STREET (SAID CENTER LINE BEING PERPENDICULAR TO SAID EAST LINE OF NORTH STETSON AVENUE), A DISTANCE OF 40.50 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF NORTH STETSON AVENUE, A DISTANCE OF 37.00 FEET TO AN INTERSECTION WITH THE NORTH LINE OF SAID EAST LAKE STREET; THENCE WEST ALONG SAID NORTH LINE OF EAST LAKE STREET, A DISTANCE OF 26.50 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH SAID EAST LINE OF NORTH STETSON AVENUE, A DISTANCE OF 23.00 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 14.00 FEET TO AN INTERSECTION WITH SAID EAST LINE OF NORTH STETSON AVENUE; THENCE SOUTH

ALONG SAID EAST LINE OF NORTH STETSON AVENUE, A DISTANCE OF 14.00 FEET TO THE POINT OF BEGINNING, ALL IN THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED IN THE STAIRWAY AND VESTIBULE EASEMENT AGREEMENT MADE BY AND BETWEEN GO ACIC ASSOCIATES LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17, 1985 AND KNOWN AS TRUST NUMBER 64971, DATED OCTOBER 1, 1994 AND RECORDED NOVEMBER 29, 1994 AS DOCUMENT 04002367 TO USE, MAINTAIN AND REPAIR THE VESTIBULE AREA AS DEFINED THEREIN ON EXHIBIT "C" AS THE 'VESTIBULE AREA'.