## UNOFFICIAL CO 08151216 UNOFFICIAL CO 08151216 1998-12-18 10:29:55

Cook County Recorder

43.50



Mations Title Agency of Illinois, Inc.

<b>246</b> E. Janata Blvd. Ste. 300	
Lombard, IL 60148	
98-11572	
TRANSFER AND A	SSIGNMENTLOAN # 3835238
x revalue received, the undersigned hereby transfers,	assigns, bargains, sells, conveys and delivers to
SRESCENT MORTGAGE SERVICES, INC. 2410PACES FERRY RD. STE 250	ATLANTA GA 30339 (the "Assignee"), its
Successors and assigns, all of the undersigned transferor's r	ight, title, interest, powers and options in, to and
under the security instrument (said security instrument consist	1
to secure debt) exactled by CYNTHIA JOHNSON	K   2/i
ACCESS FINANCIAL. INC. , dat	
Deed or Mortgage Book, at Page of the ap	
other repository of recorded documents for	
of IL (the Security Instrument"). The Se	
indebtedness in the original principal sum of \$ 48.800.00	
all interest in and to the land or property described in the Sec	urity Instrument. This Transfer and Assignment is
without recourse upon the undersigned Transferor.	
	geren a second s
The undersigned Transferor has this day sold and assigned	
Instrument, the indebtness secured thereby, and the right to all	
Assignment is made for all purposes permitted by lav, includin	g but not limited to securing the Assignee in the
payment of said note.	
' \	in the state of th
Transferor does hereby remise, release, quitclaim and conv	ey to the Assignee all of its right, title and interest in
and to the property described in and conveyed by the Security TO HAVE AND TO HOLD unto the said Assignee, its succe	sore and assigns for 08151215
IN WITNESS WHEREOF, the undersigned Transferor has	aily at its hand and seal by its duly authorized and
empowered corporate officals on this 11 day of, De	<u>cembor</u> , 19 <u>98</u>
Signed, sealed and delivered in the	TO AMINAMINANT
presence of	As Attorney-in-Fact for: ACCESS FINANCIAL. INC
First Witness	
	Transferer pursuant to that certain Limited
- water ord Markey	Power of Attorney dated the day of
Second Witness	70-
STATE OF ILLINOIS	
COUNTY OF COBB	
THIS is to certify that on this day personally appeared be	
said State, VALERIE A. MOAVERO signed to the foregoing instrument, and who is known to me ar	, whose name is
being by me duly sworn, acknowledged before me on this day	that he is the duly empowered attorney-in-fact for
the above-named Transferor; that, being informed of the conversed and delivered same voluntarily for and as his act.	ontents of the conveyance, and with full authority
authority to execute and acknowledge said instrument is co	ntained in the duly executed, acknowledged, and
recorded power of attorney described above under his signa	ature; and that this instrument was duly executed
under and by virtue of the authority given by the power of atto personally appeared before me GLEN A. SCHAP	orney for the purposes therein expressed. Further, who being duly sworn, says that he saw
above-named Transferor sign, seal and as his act and deed.	deliver the foregoing Transfer and Assignment, and
that he with witnesse	ed the execution and delivery thereof.
Given and witnessed under my hand and off	icial notarial seal, this the $1.1$ day of
<u>December</u> , <b>19</b> 98.	7 4
	Manua William
Drawn By:	
NATIONS TITLE AGENCY	NOTARY PUBLIC
5168 W. 95TH STREET	My Commission Evoiros 10/08/00
OAK LAWN. IL 60453 SEAL	My Commission Expires
VERONICA WILLIAM	- C INCHARIAL SEALI
CMS/TRANS&ASSGN/REV. 9/98 Page 1 of 1 NOTIARY PUBLIC STATE OF ILLING MY COMMISSION EXPIRES: 10/08/	DIS >
······································	mS

## UNOFFICIAL COPY





Property of Cook County Clork's Office

LEGAL DESCRIPTION

THAT PART OF LOT 11 LYING NORTHEASTERLY OF A LINE DESCRIBED AS COMMENCING AT THE WEST CORNER OF SAID LOT; THENCE NORTH 44 DEGREES 28 MINUTES 59 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF SAID LOT, 87.09 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 58 DEGREES 28 MINUTES 14 SECONDS EAST ALONG THE CENTER LINE OF A PARTY WALL BETWEEN BUILDING UNITS TO THE WESTERLY LINE OF PETERSON AVENUE, ALL IN BLOCK 1 IN SURREYBROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1973 AS DOCUMENT 22296201, IN COOK COUNTY, ILLINOIS.

PIN: 32-25-109-079

ADDRESS: 21506 S PETERSON, SAUL VILLAGE, ILLINOIS 60411

PREPARED BY:
CRESCENT MORTGAGE SERVICES, INC.
2410 PACES FERRY ROAD
SUITE 250
ALANTA, GA 30339