UNOFFICIAL COS 16/1809 R9 801 Page 1 506/009 89 001 Page 1 of

1998-12-18 11:38:28

Cook County Recorder

PREPARED BY & WHEN RECORDED

 $\lambda \pi C V V :$ OT LIAM!

🔥 💳 MISTY SPARKMAN

·≥ FIRST NATIONWIDE MORTGAGE CORP

5 DEPT. 1020, PO BOX 9481

🔁 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-03834371





MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

.IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Nortgage described below, the undersigned, being the present legal owner of said indebt does and thereby entitled and authorized to receive said payment, does hereby balease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

JOHN P. HOWAPD AND MARTHA H. HOWARD, HUSBAND AND WIFE

Beneficiary: FIRST NATIONWIDE MORICIGE CORPORATION

Date of Deed: January 5, 1996

Date Recorded : January 5, 1996

Book : NA Page: Volume: NA Image:

96106147 Document: Microfilm:

0506314013 Tax ID: Legal Description: SEE ATTACHED SCHEDULE A

Property Address: 834 VERNON AVENUE and recorded in the records of COOK . GLENCOE

ΙL 60022 cunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 24, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION

LENA Y. BOWIE VICE PRESIDENT

UNOFFICIAL COPY

STATE OF MARYLAND)	
)	55
COUNTY OF FREDERICK)	

On this September 24, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared LENA Y. BOWIE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

∰OMMISSION EXPIRES: November 14, 2001

204 COUNTY CLOPA'S OFFICE

08151257

UNOFFICIAL COPY

SCHEDULE "A"

THE SOUTHERLY 95 FT. OF LOT 9 AND THE SOUTHEASTERLY 33 FT. OF THE SOUTHWESTEFLY 95 FT. OF LOT 10 IN BLOCK 44 IN GLENCOE, A SUBDIVISION IN SECTIONS 5,6,7, AND 8 TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD A COOK COOK COUNTY CLERK'S OFFICE PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

LOAN: 000003834371 DOC: RL POOL: 96106147 ACQ ID: SELLER #: 0003834371