

UNOFFICIAL COPY

PREPARED BY and RETURN TO:
BANK OF SPRINGFIELD
2600 STEVENSON DRIVE
SPRINGFIELD, IL 62703



Doc#: 0815131016 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/30/2008 09:42 AM Pg: 1 of 2

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE MUST BE
FILED WITHIN THE
COUNTY WHERE THE
OWNERS PROPERTY IS
LOCATED.**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the **BANK OF SPRINGFIELD**, a banking association of Springfield, Illinois, for and in consideration of the payment of all or a portion of the indebtedness secured by a certain mortgage executed by Mortgagor, **John M. Sigle** dated March 14, 2006 and recorded as **Document No. 0607443205 on March 15, 2006 and re-recorded as Document Number 0622142156 on August 9, 2006** in the Recorder of Deeds Office of Cook County, Illinois does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto said Mortgagor all right, title interest, claim or demand whatsoever it may have acquired in, through or by said Mortgage in the amount of \$335,024.00 and to the real estate described as follows:

LEGAL: See attached

Property Address: 456 West Armitage Unit #3, Chicago, Illinois 60614-4513
Tax ID Number: 14-33-131-063-1015 & 14-33-131-063-1016

WITNESS WHEREOF the undersigned Bank has caused this instrument to be signed on its behalf and its corporate seal affixed thereto by its officers duly authorized thereunto by its Board of Directors, on April 10, 2008.

BANK OF SPRINGFIELD

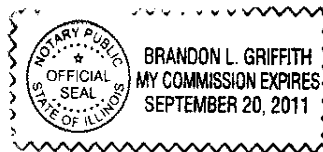
BY: *[Signature]*
ATTESTED BY: *[Signature]*

STATE OF ILLINOIS)
)
COUNTY OF SANGAMON)

I, the undersigned, a Notary Public, in and for said County and State, do hereby certify that **Lyvin P. Bandy** and **Austin Simpson**, personally known to me as Senior Vice President and Loan Servicing Officer, respectively, of the Bank of Springfield, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the aforesaid instrument and affixed the corporate seal of the said Bank thereto, all as the free and voluntary act of the said Bank of Springfield, for the uses and purposes therein set forth, being duly authorized thereunto.

Given under my hand and notary seal on April 10, 2008.

[Signature]
NOTARY PUBLIC



[Handwritten initials]
EY
PS
SN
M.Y.
10/11

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UNIT 456-3* IN THE ARMITAGE VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF LOT 2 (EXCEPT THAT PART OF LOT 2 WHICH LIES NORTH OF THE SOUTH 73 FEET THEREOF AND WHICH LIES WEST OF THE EAST LINE OF SAID LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF THE SOUTH 73 FEET OF SAID LOT 2) IN J. ELMER CABLE'S RESUBDIVISION OF LOTS 1 TO 6 IN C.O. HANSEN'S SUBDIVISION OF LOTS 1 TO 5 IN CARLSON AND WELTZ'S SUBDIVISION OF THE WEST 2 ACRES OF BLOCK 29, ALSO LOTS 1 AND 2 IN J. WADINGTON SUBDIVISION OF THE EAST 3 ACRES OF BLOCK 29, ALL IN CANAL TRUSTEES SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTH EAST QUARTER AND THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 8-16-2004 AS DOCUMENT # 0422934005 AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

* AND P-1

Property of Cook County Clerk's Office