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Doc#: 0815131027 Fee: \$42.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/30/2008 10:15 AM Pg: 1 of 4

THIS DOCUMENT PREPARED BY AND  
UPON RECORDATION RETURN TO:

VANESSA ORTA, ESQ.

ANDERSON, McCOY & ORTA, P.C.

100 North Broadway, Suite 2600

Oklahoma City, Oklahoma 73102

Telephone: 888-236-0007

AMO File No. MASTER 1224.103-104

Loan/Property Name: Seminary-Buckingham Apts

County of Cook, Illinois

Parcel ID: 14-21-309-011-000, 14-29-202-038-000, 14-29-202-039-000

**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,  
SECURITY AGREEMENT AND FIXTURE FILING  
AND  
ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

KNOW THAT

**COUNTRYWIDE COMMERCIAL REAL ESTATE FINANCE, INC., a California corporation**, having an address at 4500 Park Granada, Calabasas, California 91302, ("Assignor"),

For valuable consideration paid by:

**LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF COUNTRYWIDE COMMERCIAL REAL MORTGAGE TRUST 2007-MF1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-MF1**, having an address of 135 South LaSalle Street, Suite 1640, Chicago, Illinois 60603, ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Mortgage Loan Purchase Agreement, all of Assignor's right, title and interest, of any kind whatsoever, including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

**Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing** (as same may have been amended) by BUCK-SEM LIMITED LIABILITY COMPANY, an Illinois limited liability company, ("Borrower") to Assignor, and recorded September 12, 2007, as Document Number 0725544026, in the Real Estate Records pertaining to land situated in the State of Illinois, County of Cook ("Real Estate Records");

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**Assignment of Leases and Rents** (as same may have been amended) by Borrower to Assignor and recorded September 12, 2007, as Document Number 0725544027, in the Real Estate Records;

covering the property described on EXHIBIT "A" attached hereto and made a part hereof;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

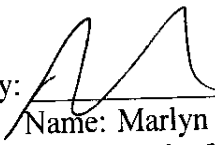
IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of December 21, 2007.

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Property of Cook County Clerk's Office

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COUNTRYWIDE COMMERCIAL REAL  
ESTATE FINANCE, INC., a California  
corporation

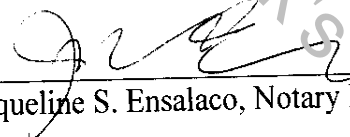
By:   
Name: Marlyn A. Marincas  
Title: Senior Vice President

STATE OF CALIFORNIA )  
 )  
COUNTY OF LOS ANGELES )

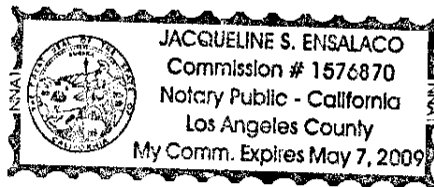
On the 20<sup>th</sup> day of December, 2007, before me, Jacqueline S. Ensalaco, a Notary Public, personally appeared Marlyn A. Marincas, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Calabasas, County of Los Angeles, California.

WITNESS my hand and official seal.

[SEAL]

  
Jacqueline S. Ensalaco, Notary Public

My Commission Expires:



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Exhibit A

DESCRIPTION OF PROPERTY

PARCEL 1:

LOTS 4, 5, AND 6 (EXCEPT THAT PART OF LOT 6 DEDICATED FOR ALLEY) IN JACOBSON'S SUBDIVISION OF PART OF LOT 15 IN SUB BLOCK 2 OF CLARK AND MCCONNELL'S ADDITION TO LAKE VIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE AND OF PARTS OF LOTS 1 AND 9 IN THE SUBDIVISION OF LOT 39 IN PINE GROVE, SAID PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID JACOB'S SUBDIVISION, RECORDED DECEMBER 24, 1888 AS DOCUMENT 1043390, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 TO 4, BOTH INCLUSIVE, IN GIL'S SUBDIVISION OF BLOCK 2 OF OUTLOTS 2 AND 3 OF CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID GIL'S SUBDIVISION, RECORDED SEPTEMBER 18, 1883 AS DOCUMENT 495311, IN COOK COUNTY, ILLINOIS.

Street Address: 710 West Buckingham (Parcel 1); 3159 North Seminary (Parcel 2), Chicago, IL

Permanent Index No.: 14-21-309-011-0000, 14-29-202-038-0000, 14-29-202-039-000

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